



## MONTH OF SHA'BAAN

The Holy Prophet ﷺ used to say, “Sha`baan is my month; hence, Paradise will be incumbently decided for him who observe fasting on one day of my month.”

**Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly.)**

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## **Day of 15<sup>th</sup> Sha'ban**

**Birth of Imam Mahdi** **عجل الله تعالى فرجه الشريف** —  
Recite [Ziyarah Aale Yasin](#)

[Last 3 Days of Sha'ban](#)

# Supplication for Last Night of Sha'ban

It is recommended to repeat as much as possible the invocation of blessings **(salwaat)** upon the Holy Prophet and his Household.

It is also recommended to **observe fasting on Thursdays** in Sha`ban. In this respect, a hadith reads that the skies decorate themselves each Thursday in Sha`ban and the angels pray Almighty Allah, saying, “O our God, (please do) forgive those who observe fasting on this day and respond to their prayers.”

The Holy Prophet **صلى الله عليه وآله وسلم** is also reported as saying, “If one observes **fasting each Monday and Thursday in Sha`ban, Almighty Allah will grant**

**forty of his needs**—twenty appertained to the worldly life and twenty to the Hereafter.”

According to narrations, the best words that are advisably said in Sha`ban are the implorations for the forgiveness of Almighty Allah (i.e. *istighfar*). Hence, to implore for Almighty Allah’s forgiveness seventy times a day in Sha`ban is equal to imploring for His forgiveness seventy thousand times a day in the other months.

It is recommended to **give alms in this month even if it is as small as a half date**. Almsgiving in this month **brings about rescue from Hellfire**.

In this respect, it has been narrated that when Imam al-Sadiq عليه السلام was asked about the merits of observing fasting in Rajab, he answered, “Why do you not ask about the merits of observing fasting in Sha`ban?”

“What is then the reward of one who observes fasting on one day in Sha`ban?” asked the narrator. The Imam عليه السلام answered, “The reward will be Paradise. I swear it by Allah.”

The narrator then asked again, “What are the best deeds that should be done in Sha`ban.” The Imam عليه السلام answered, “Almsgiving and imploring for forgiveness are the best deeds in



Sha`ban. Verily, if anyone of you gives alms in Sha`ban, Almighty Allah will breed that alms in the very same way as you breed your small camels. Hence, this alms will be as huge as Mount Uhud on the Resurrection Day.”

## General Invocations for the Month of Sha'ban

It is recommended to say the following imploration for forgiveness 70 times each day in Sha`ban:

اسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ

I implore for the forgiveness of Allah and I pray Him for approval of my repentance.

It is recommended to recite the following imploration for forgiveness 70 times each day in Sha`ban:

اسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ

I implore for the forgiveness of Allah. There  
is no god save Whom,

الرَّحْمَنُ الرَّحِيمُ

the All-beneficent, the All-merciful,

الْحَيُّ الْقَيُّومُ

the Ever-living, the Everlasting,

وَأَتُوبُ إِلَيْهِ

and to Him I turn repentant.

It is recommended to repeat the  
following litany 1000 times in Sha`ban:

The reward of one who repeats this litany in Sha`ban is that one is awarded the reward of serving (Almighty Allah) for 1000 years.

لَا إِلَهَ إِلَّا اللَّهُ

There is no god save Allah

وَلَا نَعْبُدُ إِلَّا إِيَّاهُ

and we serve none save Him,

مُخْلِصِينَ لَهُ الدِّينَ

being sincere to Him in obedience,

وَلَوْ كَرِهَ الْمُشْرِكُونَ

though the unbelievers are averse.

## Salwaat Sha'baaniyah

It is recommended to say the following form of invocation of blessings upon the Holy Prophet and his Household that is reported from Imam `Ali ibn al-Husain al-Sajjad عليه السلام (i.e. Imam Zayn al-`Abidin) each midday (Zuhr) in Sha`ban and on the fifteenth night of it:

[mp3](#)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of

Muhammad;

شَجَرَةَ النَّبُوَّةِ

the tree of Prophethood,

وَمَوْضِعِ الرِّسَالَةِ

the trustees of the (Divine) Mission,

وَمُخْتَلَفِ الْمَلَائِكَةِ

the frequently visited by the angels,

وَمَعْدِنِ الْعِلْمِ

the core of knowledge,

وَأَهْلِ بَيْتِ الْوَحْيِ

and the Household of the Divine Revelation.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad,

أَلْفُلُكِ الْجَارِيَةِ فِي اللَّجَجِ الْغَامِرَةِ

the sailing ships through the abysmal waves.

يَأْمَنُ مَنْ رَكِبَهَا

He who embarks on will be saved

وَيَغْرَقُ مَنْ تَرَكَهَا

but he who abandons will be drowned.

الْمُتَّقَدِّمُ لَهُمْ مَارِقٌ

He who precedes them will miss the Right  
Path

وَالْمُتَأَخِّرُ عَنْهُمْ زَاهِقٌ

and he who misses them will lose,

وَاللَّازِمُ لَهُمْ لَاحِقٌ

but he who adheres to them will win.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad,

الْكَهْفِ الْحَصِينِ

the impregnable shelter,

وَعِيَاثِ الْمُضْطَرِّ الْمُسْتَكِينِ

the supporters of the helpless, distressed  
ones,

وَمَلْجَاِ الْهَارِبِينَ

the haven of the fugitives,

وَعِصْمَةِ الْمُعْتَصِمِينَ



and the asylum of those who seek refuge.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad

صَلَاةً كَثِيرَةً تَكُونُ لَهُمْ رِضًا

so many blessings that please them

وَلِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ اِدَاءً وَقَضَاءً

and settle all (our) duties towards  
Muhammad and the Household of  
Muhammad,

بِحَوْلٍ مِنْكَ وَقُوَّةٍ يَا رَبَّ الْعَالَمِينَ

by Your might and power, O Lord of the  
worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad,

الطَّيِّبِينَ الْأَبْرَارِ الْأَخْيَارِ

the pure, pious, and righteous

الَّذِينَ أَوْجَبْتَ حُقُوقَهُمْ

whose rights have been made incumbent  
upon us by You

وَفَرَضْتَ طَاعَتَهُمْ وَوَلَايَتَهُمْ

and the obedience to whom and whose  
(divinely ordained) leadership have been  
(also) deemed obligatory upon us by You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad,

وَأَعْمُرْ قَلْبِي بِطَاعَتِكَ

and fill my heart with obedience to You,

وَلَا تُخْزِنِي بِمَعْصِيَتِكَ

do not disgrace me due to my acts of  
disobedience to You,

وَأَرْزُقْنِي مُوَأْسَاةَ مَنْ قَتَّرْتَ عَلَيْهِ مِنْ

رِزْقِكَ

and grant me the feeling of sympathy  
towards those whom You have decided to  
straighten their sustenance

بِمَا وَسَّعْتَ عَلَيَّ مِنْ فَضْلِكَ

by means of Your favors that You have  
decided to make expansive for me

وَنَشَرْتَ عَلَيَّ مِنْ عَدْلِكَ

and by means of that with which You have  
covered me out of Your fairness.

وَاحْيَيْتَنِي تَحْتَ ظِلِّكَ

Make me live under Your shade.

وَهَذَا شَهْرُ نَبِيِّكَ سَيِّدِ رُسُلِكَ

This is the month of Your Prophet and the  
Master of Your Messengers.

شَعْبَانُ الَّذِي حَفَفْتَهُ مِنْكَ بِالرَّحْمَةِ  
وَالرِّضْوَانِ

It is Sha`ban, which You have encompassed  
with Your mercy and pleasure

الَّذِي كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ  
وَأَلِهِ وَسَلَّمَ

and on which the Messenger of Allah, peace  
and blessings be upon him and his  
Household,

يَدَابُ فِي صِيَامِهِ وَقِيَامِهِ

used to observe fasting painstakingly and  
used to spend it with acts of worship

فِي لَيَالِيهِ وَأَيَّامِهِ

on all of its days and nights

بُخُوعاً لَكَ فِي إِكْرَامِهِ وَإِعْظَامِهِ

on account of Your honoring and dignifying  
this month,

إِلَى مَحَلِّ حِمَامِهِ

up to his death.

اللَّهُمَّ فَاعِنَّا عَلَى الْإِسْتِنَانِ بِسُنَّتِهِ فِيهِ

O Allah, (please do) help us follow the  
example of him (i.e. the Holy Prophet as  
regards the honoring of this month)

وَنَيْلِ الشَّفَاعَةِ لَدَيْهِ

and help us attain his intercession for us.

اللَّهُمَّ وَأَجْعَلْهُ لِي شَفِيعاً مُشَفَّعاً

O Allah, (please do) decide him as my interceder (before You) whose intercession for me is acceptable

وَطَرِيقاً إِلَيْكَ مَهْيَعاً

and as my clear path toward You,

وَأَجْعَلْنِي لَهُ مُتَّبِعاً

and make me follow him

حَتَّىٰ أَلْقَاكَ يَوْمَ الْقِيَامَةِ عَنِّي رَاضِياً

until I meet You on the Resurrection Day enjoying Your pleasure with me

وَعَنْ ذُنُوبِي غَاضِياً

and Your overlooking my sins

قَدْ أَوْجَبْتَ لِي مِنْكَ الرَّحْمَةَ وَالرِّضْوَانَ

and thus You will confer upon me with Your  
mercy and pleasure

وَأَنْزَلْتَنِي دَارَ الْقَرَارِ وَمَحَلَّ الْأَخْيَارِ

and allow me to reside in the Eternal  
Abode and the Place of the Righteous.



## Munajat Sha'baniyah

It is recommended to say the following confidential prayer (*munajat*) that has been narrated by Ibn Khalawayh who commented on it, saying, “This is the confidential prayer of Imam `Ali Amir al-Mu'minin عليه السلام and the Holy Imams who used to say it in the month of Sha`ban.”

[mp3](#)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings to  
Muhammad and the Household of  
Muhammad,

وَأَسْمَعُ دُعَائِي إِذَا دَعَوْتُكَ

listen to my prayer whenever I pray You,

وَأَسْمَعُ نِدَائِي إِذَا نَادَيْتُكَ

listen to my call whenever I call upon you,

وَأَقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ

and accept from me whenever I  
confidentially whisper to You,

فَقَدْ هَرَبْتُ إِلَيْكَ

for here I am fleeing into You,

وَوَقَفْتُ بَيْنَ يَدَيْكَ مُسْتَكِينًا لَكَ

standing before You, showing submission to  
You,

مُتَضَرِّعاً إِلَيْكَ

imploring You,

رَاجِئاً لِمَا لَدَيْكَ ثَوَابِي

and hoping for the reward that You have.

وَتَعْلَمُ مَا فِي نَفْسِي

You do know what is in my inner self,

وَتَخْبِرُ حَاجَتِي

recognize my needs,

وَتَعْرِفُ ضَمِيرِي

recognize my hidden affairs,

وَلَا يَخْفَىٰ عَلَيْكَ أَمْرٌ مُنْقَلَبِي وَمَثْوَايَ

and all my moves and stillness are known by  
You.

وَمَا أَرِيدُ أَنْ أَبْدِيَّ بِهِ مِنْ مَنْطِقِي

So are all the utterance which I want to  
begin with,

وَأَتَفَوَّهُ بِهِ مِنْ طَلِبَتِي

all the requests that I want to express,

وَأَرْجُوهُ لِعَاقِبَتِي

and all the expectation that I hope for my  
future.

وَقَدْ جَرَتْ مَقَادِيرُكَ عَلَيَّ يَا سَيِّدِي

All that which You, O my Master, have  
decided for me

فِيمَا يَكُونُ مِنِّي إِلَىٰ آخِرِ عُمْرِي

up to the end of my life,

مِنْ سَرِيرَتِي وَعَلَانِيَتِي

including my secret and open matters, shall  
be experienced by me.

وَبِيَدِكَ لَا بِيَدِ غَيْرِكَ زِيَادَتِي وَنَقْصِي

And it is in Your Hand, not anybody else's,  
are all increase and decrease,

وَنَفْعِي وَضَرِّي

and all my benefits and harms that come  
upon me.

إِلَهِي إِنْ حَرَمْتَنِي فَمَنْ ذَا الَّذِي يَرْزُقُنِي

O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance?

وَإِنْ خَذَلْتَنِي فَمَنْ ذَا الَّذِي يَنْصُرُنِي

If You disappoint me, then who else can ever back me?

إِلَهِي اعْوِذُ بِكَ مِنْ غَضَبِكَ وَحُلُولِ

سَخَطِكَ

O my God, I do seek Your protection against Your wrath and against the befalling of Your ire upon me.

إِلَهِي إِنْ كُنْتُ غَيْرَ مُسْتَاهِلٍ لِرَحْمَتِكَ

O my God, if I do not deserve Your mercy,

فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِفَضْلِ سَعَتِكَ

You are still expected to confer upon me  
with Your expansive favor.

إِلَهِي كَأَنِّي بِنَفْسِي وَأَقْفَةٌ بَيْنَ يَدَيْكَ

O my God, I now imagine how I will stand  
before You,

وَقَدْ أَظَلَّهَا حُسْنُ تَوَكُّلِي عَلَيْكَ

shaded by my good idea about You on  
account of my trust in You,

فَقُلْتَ مَا أَنْتَ أَهْلُهُ وَتَعَمَّدْتَنِي بِعَفْوِكَ

and You will decide for me that which befit  
You and You will include me with Your  
forgiveness.

إِلَهِي إِنْ عَفَوْتَ فَمَنْ أَوْلَىٰ مِنْكَ بِذَلِكَ

O my God, if you pardon me, then who else is worthier than You are in pardoning.

وَإِنْ كَانَ قَدْ دَنَا أَجَلِي وَلَمْ يُدْنِنِي مِنْكَ

عَمَلِي

If my time of death is approaching while my deeds are still too short to approach me to You,

فَقَدْ جَعَلْتُ الْإِقْرَارَ بِالذَّنْبِ إِلَيْكَ

وَسِيَلْتِي

I am then considering my confession of being guilty to be my means towards You.



إِلٰهِي قَدْ جُرْتُ عَلَىٰ نَفْسِي فِي النَّظَرِ لَهَا

O my God, I have wronged myself when I allowed myself to behave unrestrainedly;

فَلَهَا أَلْوَيْلٌ إِنْ لَمْ تَغْفِرْ لَهَا

therefore, woe will betide me if You do not forgive.

إِلٰهِي لَمْ يَزَلْ بِرُكِّ عَلَيَّ أَيَّامَ حَيَاتِي

O my God, You have never ceased Your favors from me all over my lifetime;

فَلَا تَقْطَعْ بِرُكِّ عَنِّي فِي مَمَاتِي

so, (please) do not stop Your favors from covering me after my death.

إِلٰهِي كَيْفَ آيسُ مِنْ حُسْنِ نَظَرِكَ لِي

## بَعْدَ مَمَاتِي

O my God, how can I despair of Your nice custody over me after my death

وَأَنْتَ لَمْ تُؤَلِّني إِلَّا الْجَمِيلَ فِي حَيَاتِي

while You have not shown me but the good throughout my lifetime?

إِلَهِي تَوَلَّ مِنْ أَمْرِي مَا أَنْتَ أَهْلُهُ

O my God, (please) manage my affairs in the very way that befits You,

وَعْدُ عَلَيَّ بِفَضْلِكَ عَلَيَّ مُذْنِبٌ قَدْ غَمَرَهُ

جَهْلُهُ

and confer upon me—a sinful who is covered by his ignorance—with Your favors.

إِلٰهِي قَدْ سَتَرْتَ عَلَيَّ ذُنُوبًا فِي الدُّنْيَا

O my God, You have concealed my sins in my worldly life,

وَأَنَا أَحْوَجُ إِلَيْ سِتْرِهَا عَلَيَّ مِنْكَ فِي

الْآخِرَىٰ

but I need Your concealment more urgently in the Next Life.

إِذْ لَمْ تُظْهِرْهَا لِأَحَدٍ مِنْ عِبَادِكَ

الصَّالِحِينَ

You have thus not disclosed my sins before  
any of Your righteous servants;

فَلَا تَفْضَحْنِي يَوْمَ الْقِيَامَةِ عَلَيَّ رُؤُوسِ

الْأَشْهَادِ

therefore, (please) do not expose me on the  
Resurrection Day before all the witnesses.

إِلَهِي جُودُكَ بَسَطَ أَمَلِي

O my God, it is Your magnanimity that  
expanded my hope,

وَعَفْوُكَ أَفْضَلُ مِنْ عَمَلِي

and surely Your pardon is more preferable  
than my deeds.

إِلَهِي فَسِّرْ لِي بِلِقَائِكَ يَوْمَ تَقْضِي فِيهِ بَيْنَ

## عِبَادِكَ

O my God, so (please) delight me when I meet You on the day when You shall judge between Your servants.

إِلٰهِيْ اَعْتَذَرِيْ اِلَيْكَ اَعْتِذَارٌ مِّنْ لَّمْ  
يَسْتَغْنِ عَنْ قَبُوْلِ عُدْرِهِ

O my God, I submit to You the apology of one who cannot dispense with the acceptance of his excuse;

فَاَقْبَلْ عُدْرِيْ يَا اَكْرَمَ مَنْ اَعْتَذَرَ اِلَيْهِ  
الْمُسِيئُوْنَ

so, (please) accept my excuse, O most Magnanimous of all those before whom the guilty make an apology.

إِلَهِي لَا تَرُدَّ حَاجَتِي

O my God, (please) do not reject my request,

وَلَا تُخَيِّبْ طَمَعِي

do not fail my big hope for You,

وَلَا تَقْطَعْ مِنْكَ رَجَائِي وَأَمَلِي

and do not disappoint my desire and expectation for You.

إِلَهِي لَوْ أَرَدْتَ هَوَانِي لَمْ تَهْدِنِي

O my God, had You wanted to humiliate me, You would not have guided me (to You).

وَلَوْ أَرَدْتَ فَضِيحَتِي لَمْ تُعَافِنِي

Had You decided to disclose me, You would not have saved me.

إِلَهِي مَا أَظُنُّكَ تَرُدُّنِي فِي حَاجَةٍ قَدْ

أَفْنَيْتُ عُمْرِي فِي طَلِبِهَا مِنْكَ

O my God, I do not expect You to reject my request that I spent my whole lifetime asking for it from You.

إِلَهِي فَلَكَ الْحَمْدُ أَبَدًا أَبَدًا دَائِمًا سَرْمَدًا

O my God, all praise be to You, forever, forever, perpetually, everlastingly,

يَزِيدُ وَلَا يَبِيدُ كَمَا تُحِبُّ وَتَرْضَىٰ

increasingly, and unperishably, as exactly as  
You like and please.

إِلَهِي إِنْ أَخَذْتَنِي بِجُرْمِي أَخَذْتُكَ بِعَفْوِكَ

O my God, if You punish me for my  
offense, I shall demand with Your pardon,

وَإِنْ أَخَذْتَنِي بِذُنُوبِي أَخَذْتُكَ بِمَغْفِرَتِكَ

if You punish me for my sins, I shall  
demand with Your forgiveness,

وَإِنْ ادْخَلْتَنِي النَّارَ أَعْلَمْتُ أَهْلَهَا أَنِّي

أَحِبُّكَ

and if You decide to send me to Hell, I shall  
declare to its inhabitants that I love You.



إِلَهِي إِنْ كَانَ صَغُرَ فِي جَنْبِ طَاعَتِكَ  
عَمَلِي

O my God, if my deed is too little when compared to the true obedience to You,

فَقَدْ كَبُرَ فِي جَنْبِ رَجَائِكَ أَمَلِي

then my hope for You is too big when compared to my prospect from You.

إِلَهِي كَيْفَ انْقَلَبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ  
مَحْرُومًا

O my God, how can it be that I return from You with disappointment and deprivation

وَقَدْ كَانَ حُسْنُ ظَنِّي بِجُودِكَ أَنْ تَقْلِبَنِي

## بِالنَّجَاةِ مَرْحُومًا

while I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

إِلَهِي وَقَدْ أَفْنَيْتُ عُمْرِي فِي شِرَّةِ السَّهْوِ  
عَنْكَ

O my God, I have spent my whole lifetime with the vigor of being negligent to You

وَأَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعُدِ مِنْكَ

and I have spent my whole youth with the inebriety of being far away from You.

إِلَهِي فَلَمْ اسْتَيْقِظْ أَيَّامَ اغْتِرَارِي بِكَ

O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment

وَرَكُونِي إِلَىٰ سَبِيلِ سَخَطِكَ

and when I was taking the path that ends with Your ire.

إِلٰهِي وَأَنَا عَبْدُكَ وَأَبْنُ عَبْدِكَ قَائِمٌ بَيْنَ يَدَيْكَ

O my God, nevertheless, I am—Your servant and the son of Your servant—now standing before You

مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ

and begging You in the name of Your generosity.

إِلٰهِي اَنَا عَبْدٌ اَتَّصَلُ اِلَيْكَ مِمَّا كُنْتُ  
اَوَاجِهَكَ بِهِ

O my God, I am, being Your servant,  
disowning all that with which I used to face  
You;

مِنْ قِلَّةٍ اَسْتَحْيَايَ مِنْ نَظْرِكَ

namely, my shameless inconsideration of  
You,

وَاطْلُبُ الْعَفْوَ مِنْكَ اِذِ الْعَفْوُ نَعْتٌ لِكَرَمِكَ

and I am hereby appealing for Your pardon  
since pardon is one feature of Your  
generosity.

إِلٰهِي لَمْ يَكُنْ لِي حَوْلٌ فَاَنْتَقِلَ بِهِ عَنِّي

## مَعْصِيَتِكَ

O my God, I had no strength by which I  
would rid myself of the acts of disobedience  
to You

إِلَّا فِي وَاقْتٍ ائِقْظْتَنِي لِمَحَبَّتِكَ

except after You aroused me to love You.

وَكَمَا اَرَدْتَ اَنْ اَكُونَ كُنْتُ

Hence, I have become as exactly as You  
want me to be.

فَشَكَرْتُكَ بِاِدْخَالِي فِي كَرَمِكَ

I have thus thanked You, for You have  
included me with Your generosity

وَلِتَطْهِّرَ قَلْبِي مِنْ اَوْسَاحِ الْغَفْلَةِ عَنْكَ

and You have purified my heart from the filths of being inattentive to You.

إِلٰهِي أَنْظِرْ إِلَيَّ نَظْرَ مَنْ نَادَيْتَهُ فَأَجَابَكَ

O my God, (please) look at me in the same way as You have looked at one whom You called and he has responded to You

وَأَسْتَعْمَلْتَهُ بِمَعُونَتِكَ فَاطَاعَكَ

and whom You have conferred with Your aid and he thus has obeyed You.

يَا قَرِيبًا لَا يَبْعُدُ عَنِ الْمُغْتَرِّ بِهِ

O He Who is too close to depart from one who is inadvertent to Him!

وَيَا جَوَادًا لَا يَبْخُلُ عَمَّنْ رَجَا ثَوَابَهُ

O He Who is too magnanimous to deprive  
one who hopes for His reward!

إِلَهِي هَبْ لِي قَلْبًا يُدْنِيهِ مِنْكَ شَوْقُهُ

O my God, (please) grant me a heart whose  
longing for You will approach it to You,

وَلِسَانًا يُرْفَعُ إِلَيْكَ صِدْقُهُ

a tongue whose truthfulness is directed to  
You,

وَنَظْرًا يُقَرِّبُهُ مِنْكَ حَقُّهُ

and a sight whose righteousness advances  
towards You.

إِلَهِي إِنَّ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُولٍ

O my God, he who recognizes You shall  
never be anonymous,

وَمَنْ لَأَذَّ بِكَ غَيْرُ مَخْذُولٍ

he who seeks Your shelter shall never be  
disappointed,

وَمَنْ أَقْبَلْتَ عَلَيْهِ غَيْرُ مَمْلُولٍ

and he whom is attended by You shall never  
be boring.

إِلَهِي إِنَّ مَنْ أَنْتَهَجَ بِكَ لَمْسْتَنِيرٌ

O my God, he who abides by Your Path  
shall be enlightened,

وَإِنْ مَنْ أَعْتَصَمَ بِكَ لَمْسْتَجِيرٌ

and he who resorts to You shall be succored.

وَقَدْ لُدْتُ بِكَ يَا إِلَهِي فَلَا تُخَيِّبْ ظَنِّي



## مِنْ رَحْمَتِكَ

I am thus having recourse to You, O my God! So, (please) do not disappoint me as regards Your having mercy upon me

## وَلَا تَحْجُبْنِي عَنْ رَأْفَتِكَ

and do not divest me of Your kindness.

## إِلَهِي اقْمِنِي فِي أَهْلِ وِلايَتِكَ

O my God, grant me, among those who show servitude to You,

## مُقَامَ مَنْ رَجَا الزِّيَادَةَ مِنْ مَحَبَّتِكَ

the position of one who (incessantly) longs for more love for You.

## إِلَهِي وَالْهَمْنِي وَلَهَا بِذِكْرِكَ إِلَى ذِكْرِكَ

O my God, (please) inspire me with  
passionate love for ceaseless reference to  
You,

وَهَمَّتِي فِي رَوْحِ نَجَاحِ اسْمَائِكَ وَمَحَلِّ  
قُدْسِكَ

and (please) devote all my pursuit to my  
attaining the delight of the success that is  
achieved through Your Names and the  
amount of Your Holiness.

إِلَهِي بِكَ عَلَيْكَ إِلَّا الْحَقَّتَنِي بِمَحَلِّ أَهْلِ  
طَاعَتِكَ

O my God, I beseech You in Your name to  
put me in the position of those who are  
obedient to You

وَأَلْمَثَوَى الصَّالِحِ مِنْ مَرْضَاتِكَ

and in an honorable standing of Your  
pleasure,

فَإِنِّي لَا أَقْدِرُ لِنَفْسِي دَفْعًا

for I, verily, have no power to rescue

وَلَا أَمْلِكُ لَهَا نَفْعًا

or to benefit myself.

إِلَهِي أَنَا عَبْدُكَ الضَّعِيفُ الْمَذْنِبُ

O my God, I am Your servant—the feeble  
and sinful—

وَمَمْلُوكُكَ الْمُنِيبُ

and Your slave—the penitent.

فَلَا تَجْعَلْنِي مِمَّنْ صَرَفْتَ عَنْهُ وَجْهَكَ

So, (please) do not include me with those against whom You have turned Your face

وَحَجَبَهُ سَهْوُهُ عَنِ عَفْوِكَ

or those whom are deprived of Your pardon because of their inattentiveness to You.

إِلَهِي هَبْ لِي كَمَالَ الْأِنْقِطَاعِ إِلَيْكَ

O my God, (please) grant me absolute devotion to You

وَأَنْرِ أَبْصَارَ قُلُوبِنَا بِضِيَاءِ نَظَرِهَا إِلَيْكَ

and illuminate the sights of our hearts with the light of observing of You

حَتَّى تَخْرِقَ أَبْصَارُ الْقُلُوبِ حُجْبَ النُّورِ

so that the sights of the hearts will penetrate  
the Screens of Light

فَتَصِلَ إِلَىٰ مَعْدِنِ الْعَظْمَةِ

and arrive at the Core of Magnificence,

وَتَصِيرَ أَرْوَاحُنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ

and that our souls hang to the Majesty of  
Your Holiness.

إِلَهِي وَأَجْعَلْنِي مِمَّنْ نَادَيْتَهُ فَاجَابَكَ

O my God, (please) make me of those who  
responded to You when You called at them,

وَلَا حَظَّتْهُ فَصَعِقَ لِجَلَالِكَ

those who were shocked for Your Majesty  
when You observed them

فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهْرًا

and You have thus taken into their confidence and they acted for You openly.

إِلٰهِي لَمْ اَسْلُطْ عَلٰى حُسْنِ ظَنِّي قُنُوطًا

الاياسِ

O my God, I have shaded neither despair nor gloom over my good idea about You

وَلَا اَنْقَطَعَ رَجَائِي مِنْ جَمِيلِ كَرَمِكَ

and I have never lost hope in Your excellent magnanimity.

إِلٰهِي اِنْ كَانَتْ اَلْخَطَايَا قَدْ اسْقَطْتَنِي

لَدَيْكَ

O my God, if my sins have overthrown me  
in Your sight,

فَأَصْفَحْ عَنِّي بِحُسْنِ تَوَكُّلِي عَلَيْكَ

then please pardon me for my excellent trust  
in You.

إِلٰهِيْ اِنْ حَطَّتْنِيْ الذُّنُوْبُ مِنْ مَّكَارِمِ  
لُطْفِكَ

O my God, if my wrongdoings have caused  
me to lose Your honorable kindness,

فَقَدْ نَبَّهَنِيْ اَلْيَقِيْنَ اِلَى كَرَمِ عَطْفِكَ

then my belief in You has called my  
attention to the generosity of Your  
sympathy.

إِلَهِي إِنْ أَنَامْتَنِي الْغَفْلَةُ عَنِ الْإِسْتِعْدَادِ

لِلْقَائِكَ

O my God, if my inadvertence has screened  
me against readying myself for meeting  
You,

فَقَدْ نَبَّهْتَنِي الْمَعْرِفَةَ بِكَرَمِ آلائِكَ

then my recognition of the generosity of  
Your bounties has awakened me.

إِلَهِي إِنْ دَعَانِي إِلَى النَّارِ عَظِيمُ عِقَابِكَ

O my God, if Your grave chastisement has  
drawn me to Hellfire,

فَقَدْ دَعَانِي إِلَى الْجَنَّةِ جَزِيلُ ثَوَابِكَ



then Your opulent reward has drawn me to  
Paradise.

إِلٰهِهِ فَلَكَ اِسْأَلُ وَاِلَيْكَ اِبْتِهَلُ وَاَرْغَبُ

O my God, You alone do I pray and You  
alone do I implore and desire.

وَاِسْأَلُكَ اِنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَاٰلِ

مُحَمَّدٍ

I beseech You to bless Muhammad and the  
Household of Muhammad

وَاِنْ تَجْعَلَنِيْ مِمَّنْ يُّدِيْمُ ذِكْرَكَ

and to include me with those who always  
mention You,

وَلَا يَنْقُضُ عَهْدَكَ

who never breach their covenant to You,

وَلَا يَغْفُلُ عَنْ شُكْرِكَ

who never fail to thank You,

وَلَا يَسْتَخِفُّ بِأَمْرِكَ

and who never belittle Your Affairs.

إِلَهِي وَالْحَقْنِي بِنُورِ عِزِّكَ الْإِبْهَاجِ

O my God, (please do) take in me with the most brilliant Light of Your Dignity

فَأَكُونُ لَكَ عَارِفًا

so that I will recognize You

وَعَنْ سِوَاكَ مُنْحَرِفًا

and I will leave everybody else,

وَمِنْكَ خَائِفًا مُرَاقِبًا

and that I will be fearful of and careful with  
You.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O Lord of Majesty and Honor!

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ رَسُولِهِ وَآلِهِ  
الطَّاهِرِينَ

May Allah send blessings to Muhammad,  
His Messenger, and upon his Household the  
Infallible,

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

and exalt them very much.

## **Salaah for Every Thursday Night in Sha'ban**

It is recommended to offer a two unit prayer each Thursday in Sha`ban.

In each unit, it is recommended to recite Surah *al-Fatihah* once and repeat Surah *al-Tawhid* one hundred times.

After accomplishment, one should invoke God's blessings upon the Holy Prophet and his Household 100 times.

This rite achieves the granting of all worldly and religious needs.

## 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Sha'ban

On the Night of 1<sup>st</sup> Sha'ban recite a 12 unit prayer in each unit of which Surah *al-Fatihah* is recited once and Surah *al-Tawhid* repeated 11 times.

A great reward is gained from fasting on the first day of Sha`ban. Imam Ja`far al-Sadiq عليه السلام is reported as saying, “Paradise will be incumbently decided for one who observes fasting on the first day of Sha`ban.”

Likewise, Sayyid Ibn Tawus has narrated on the authority of the Holy Prophet صلى الله عليه وآله وسلم that an abundant

reward will be conferred to one who observes fasting on three days in Sha`ban at the nights of which a 2 unit prayer is offered. In each unit of this prayer, one should recite Surah *al-Fatihah* once and Surah *al-Tawhid* 11 times.

## Dua for Day of 3<sup>rd</sup> Sha'ban

About this blessed day, Shaykh al-Tusi says in *Misawsbah al-Mutahajjid*: Imam al-Husain ibn `Ali عليه السلام was born on the third of Sha`ban. Abu'l-Qasim ibn `Ala' al-Hamadani, the representative of Imam al-Hasan al-`Askari عليه السلام, received a document saying that our master, Imam al-Husain ibn `Ali عليه السلام, was born on the third of Sha`ban; therefore, you should observe fasting on this day and say the following supplicatory prayer:

[mp3](#)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ الْمَوْلُودِ فِي هَذَا

أَلْيَوْمِ

O Allah, I beseech You in the name of the  
one born on this day,

أَلْمَوْعُودِ بِشَهَادَتِهِ قَبْلَ اسْتِهْلَالِهِ

وَوِلَادَتِهِ

the promised with martyrdom before the  
beginning of his lifetime and before his  
birth,

بَكَتُهُ السَّمَاءُ وَمَنْ فِيهَا

the heavens and all their inhabitants wept for  
him;

وَالْأَرْضُ وَمَنْ عَلَيْهَا

and so did the earth and those living on it



وَلَمَّا يَطَا لَابَتَيْهَا

before his feet stepped on it,

قَتِيلِ الْعَبْرَةِ

the mourned slain one,

وَسَيِّدِ الْأَسْرَةِ

the master of the Family (of Prophethood),

الْمَمْدُودِ بِالنُّصْرَةِ يَوْمَ الْكُرَّةِ

the one who shall be backed with victory on  
the Day of Return,

الْمُعَوَّضِ مِنْ قَتْلِهِ إِنْ الْأَئِمَّةَ مِنْ نَسْلِهِ

the one whom has been awarded the favor of  
the Imams' being from his offspring as  
recompense of his being slain,

وَالشِّفَاءَ فِي تُرْبَتِهِ

the one awarded the favor of the soil of his  
grave carrying cure,

وَالْفَوْزَ مَعَهُ فِي أَوْبَتِهِ

the one awarded the favor that he will be  
triumphing when he will be returned

وَالْأَوْصِيَاءَ مِنْ عِثْرَتِهِ

and the Prophet's Successors from his  
offspring will be returned

بَعْدَ قَائِمِهِمْ وَغَيْبَتِهِ

after the advent of their Rising Imam and  
after his occultation

حَتَّىٰ يُدْرِكُوا الْأَوْتَارَ

so that they shall take revenge,

وَيَثَارُوا الثَّارَ

retaliate,

وَيَرْضُوا الْجَبَّارَ

please the Omnipotent Lord,

وَيَكُونُوا خَيْرَ انصَارٍ

and be the best supporters.

صَلَّىٰ اللَّهُ عَلَيْهِمْ مَعَ اٰخْتِلَافِ اللَّيْلِ

وَالنَّهَارِ

May Allah's blessings be perpetually upon them whenever night and day succeed each other.

اللَّهُمَّ فَبِحَقِّهِمْ إِلَيْكَ اتَّوَسَّلُ

O Allah, I thus beg You in the name of them

وَأَسْأَلُ سُؤَالَ مُقْتَرِفٍ مُعْتَرِفٍ

and implore You with the imploration of a  
sinful one who confesses of his sin,

مُسِيءٍ إِلَىٰ نَفْسِهِ

and who has done evil to himself

مِمَّا فَرَطَ فِي يَوْمِهِ وَأَمْسِهِ

due to his violations—the past and the  
present.

يَسْأَلُكَ الْعِصْمَةَ إِلَيْ مَحَلِّ رَمْسِهِ

He thus beseeches You for Your protection  
up to the place of his grave.

اللَّهُمَّ فَصِّلْ عَلَيَّ مُحَمَّدٍ وَعِثْرَتِهِ

O Allah, (please) send blessings to  
Muhammad and his Offspring,

وَأَحْشِرْنَا فِي زُمْرَتِهِ

include us with his group (on the  
Resurrection Day),

وَبَوِّنَا مَعَهُ دَارَ الْكِرَامَةِ

and allow us to dwell in the House of Honor  
with him

وَمَحَلِّ الْإِقَامَةِ

and in the abode of residence.

اللَّهُمَّ وَكَمَا أَكْرَمْتَنَا بِمَعْرِفَتِهِ فَآكْرِمْنَا

بِزُلْفَتِهِ

O Allah, as You have conferred upon us with the honor of our recognition of him, so (please) confer upon us with the honor of being near to him,

وَأَرْزُقْنَا مُرَافَقَتَهُ وَسَابِقَتَهُ

bestow upon us with the bliss of accompanying him and enjoying a close rank to him,

وَأَجْعَلْنَا مِمَّنْ يُسَلِّمُ لِأَمْرِهِ

and include us with those who submit to him totally

وَيُكْثِرُ الصَّلَاةَ عَلَيْهِ عِنْدَ ذِكْرِهِ

and those who invoke Your blessings upon  
him whenever they mention him,

وَعَلَىٰ جَمِيعِ أَوْصِيَاءِهِ وَأَهْلِ اصْفِيَاءِهِ

and upon all his Successors and Selected  
Ones,

الْمَمْدُودِينَ مِنْكَ بِالْعَدَدِ الْإِثْنَيْ عَشَرَ

whom are defined by You as twelve persons,

النُّجُومِ الزُّهْرِ

being the luminous stars,

وَالْحُجَجِ عَلَىٰ جَمِيعِ الْبَشَرِ

and the Arguments against all humankind.

اللَّهُمَّ وَهَبْ لَنَا فِي هَذَا الْيَوْمِ خَيْرَ مَوْهَبَةٍ

O Allah, and (please) grant us on this day  
the best of grants,

وَأَنْجِحْ لَنَا فِيهِ كُلَّ طَلِبَةٍ

make all our prayers on this day responded,

كَمَا وَهَبْتَ الْحُسَيْنَ لِمُحَمَّدٍ جَدِّهِ

just as You gifted al-Husain to Muhammad,  
his grandfather,

وَعَاذَ فُطْرُسٌ بِمَهْدِهِ

just as the angel Futrus sought refuge with  
his (i.e. al-Husain) cradle,

فَنَحْنُ عَائِدُونَ بِقَبْرِهِ مِنْ بَعْدِهِ

we are thus seeking refuge with his tomb  
after him (i.e. his martyrdom),



نَشْهَدُ تُرْبَتَهُ وَنَنْتَظِرُ اَوْبَتَهُ

as we are witnessing the soil of him and  
expecting his return.

اٰمِيْنَ رَبَّ اَلْعٰلَمِيْنَ

Respond to us, O Lord of the worlds.

After that, you may say *Du`a' al-Husain* (Supplicatory prayer of Imam al-Husain (عليه السلام), which is the last supplicatory prayer he said when his enemies surrounded him in large numbers on the Day of `Ashura (the tenth of Muharram):

اَللّٰهُمَّ اَنْتَ مُتَعَالِي الْمَكَانِ

O Allah, You are verily the Elevated in  
position,

عَظِيمٌ الْجَبْرُوتِ

the Magnificent in omnipotence,

شَدِيدٌ الْمِحَالِ

the Mighty in prowess,

غَنِيٌّ عَنِ الْخَلَائِقِ

the Self-Sufficient from the creatures,

عَرِيضٌ الْكِبْرِيَاءِ

the Ample in pride,

قَادِرٌ عَلَىٰ مَا تَشَاءُ

the Powerful over all that which You want,

قَرِيبٌ أَلْرَحْمَةِ

the Close in mercy,

صَادِقٌ أَلْوَعْدِ

the Truthful in promise,

سَابِغٌ أَلنُّعْمَةِ

the Opulent in favors,

حَسَنٌ أَلْبَلَاءِ

the Sympathetic in ordeals,

قَرِيبٌ إِذَا دُعِيتَ

the Nigh when You are prayed,

مُحِيطٌ بِمَا خَلَقْتَ

the All-encompassing of all that which You  
have created,

قَابِلُ التَّوْبَةِ لِمَنْ تَابَ إِلَيْكَ

the Acceptor of the repentance of him who  
repents to You,

قَادِرٌ عَلَىٰ مَا أَرَدْتَ

the Powerful to do whatever You want,

وَمُدْرِكٌ مَا طَلَبْتَ

the Taker in all that which You decide,

وَشَاكِرٌ إِذَا شَكَرْتَ

the Thankful for those who thank You,

وَذَكُورٌ إِذَا ذُكِرْتَ

and the Rememberer of those who mention  
You.

ادْعُوكَ مُحْتَاَجًا

I pray You for I need You,

وَأَرْغَبُ إِلَيْكَ فَاقِيرًا

I desire for You for I am in want of You,

وَأَفْزَعُ إِلَيْكَ خَائِفًا

I resort to You for I am terrified,

وَأَبْكِي إِلَيْكَ مَكْرُوبًا

I weep before You for I am distressed,

وَأَسْتَعِينُ بِكَ ضَعِيفًا

I seek Your aid for I am weak,

وَأَتَوَكَّلُ عَلَيْكَ كَافِيًا

and I depend upon You for I trust in none  
save You.

أَحْكُمْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِالْحَقِّ

(Please do) decide between our people and  
us with the truth,

فَإِنَّهُمْ غَرُّونَا وَخَدَعُونَا

for they have deceived us, cheated us,

وَخَذَلُونَا وَغَدَرُوا بِنَا وَقَتَلُونَا

disappointed us, betrayed us, and killed us.

وَنَحْنُ عِتْرَةُ نَبِيِّكَ

We are the progeny of Your Prophet

وَوَلَدُ حَبِيبِكَ

and the sons of Your beloved one;

مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

namely, Muhammad the son of `Abdullah,

الَّذِي اصْطَفَيْتَهُ بِالرِّسَالَةِ

whom You have chosen for the Divine  
Mission

وَأَتَمَمْتَهُ عَلَىٰ وَحْيِكَ

and for keeping Your Revelation.

فَأَجْعَلْ لَنَا مِنْ أَمْرِنَا فَرَجًا وَمَخْرَجًا

So, (please) prepare a way out and a relief  
for us,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

out of Your mercy, O most Merciful of all  
those who show mercy!



## Ziyarah of Imam Ali Zayn ul Abideen عليه السلام

السلام عليك يا سيد الساجدين

Peace be on you, O leader of Those who  
prostrate!

السلام عليك يا زين العابدين

Peace be on you, O prestige of Worshipping  
ones!

السلام عليك يا حليف الحسرات

Peace be on you, O participant Of  
unhappiness and sadness!

السلام عليك يا ذا الثففات

Peace be on you, O the Imam, Who got sores on spots which Touched during Sajda!

السلام عليك يا صاحب العبرات

Peace be on you, O one who Wept and mourned!

السلام عليك يا أسير الكربات

Peace be on you, one who was Captive of hardships!

السلام عليك يا أعظم آل العباء

Peace be on you, O one from The great worshippers!

السلام عليك يا ابن خامس

أهل الكساء أصحاب

Peace be on you , O the son of The fifth of  
the people of the Cloak (Husayn)

السلام عليك يا ابن سيد الشهداء

Peace be on you, O son of the Leader of the  
martyrs!

السلام عليك يا عماد الأتقياء

Peace be on you , O support of Pious ones!

السلام عليك ورحمة الله وبركاته

Peace be on you, and Allah's Blessings and  
bounties on you!

## **Salaah for Night of 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> Sha'ban**

It is recommended to offer a certain prayer on each of the White Nights (i.e. the thirteenth, fourteenth, and fifteenth nights of each Arabic month) in Rajab, Sha`ban, and Ramadan.

On the 13<sup>th</sup> Night , recite a 2 Raka' Salaah, in each unit after Sura Fatihah recite **Sura Yasin, Sura Mulk and Sura Tawheed once each.**

On the 14<sup>th</sup> Night recite a 4 Raka' and on the 15<sup>th</sup> Night recite a 6 Raka' Salaah with the same method as mentioned above.

Imam Ja`far al-Sadiq عليه السلام is reported

as saying, “Whoever offers these prayers, will be awarded the merits of these three months (namely, Rajab, Sha`ban, and Ramadan) and will have all his sins forgiven, except polytheism.

## Merits of the Night of 15<sup>th</sup> Sha'ban

This night is extraordinarily honorable.

Imam Ja`far al-Sadiq عليه السلام has narrated that when Imam Muhammad al-Baqir عليه السلام was asked about the merits of the fifteenth night of Sha`ban, he answered, “It is the most favorable night after the Qadr Night. At this night, Almighty Allah bestows upon His servants with His favors and grants them His pardon out of His conferral of benefits to them. Therefore, you should exert all efforts to seek nearness to Him at this night, because He—the Majestic and Honorable—has decided not to reject any asker as long as he does not ask for an act

of disobedience to Him. Almighty Allah has chosen this night for us, the Ahl al-Bayt, just as He has chosen the Qadr Night for our Prophet—peace be upon him and his Household. You should thus pray and thank Him diligently.”

Imam `Ali ibn al-Husain Zayn al-`Abidin عليه السلام used to spend this whole night with acts of worship, prayers, supplications, invocations, and implorations for forgiveness.

A tradition confirm that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

## General Acts for the Night of 15<sup>th</sup> Sha'ban

It is highly recommended to bathe oneself at this night, for this act decreases the punishment for one's sins.

It is recommended to mention Almighty Allah by the following litany one hundred times so that one's past acts of disobedience to Him will be forgiven and one's worldly and religious needs will be granted:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ  
وَاللَّهُ أَكْبَرُ



All glory be to Allah, all praise be to Allah,  
there is no god save Allah, and Allah is the  
Greatest.

## Ziyarah of Imam Husain عليه السلام for Night of 15<sup>th</sup> Sha'ban

It is highly recommended to visit the tomb of Imam al-Husain عليه السلام. In fact, this is the most favorable act at this night. It also brings about forgiveness of one's sins. If you desire that 124,000 Prophets shake hands with you, you may visit the holy tomb of Imam al-Husain عليه السلام at this night. The least act of Ziyarah is to go up an elevated place, look to the right and the left, raise the head towards the heavens, and say these statements:

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ

Peace be upon you, O Aba-`Abdullah!

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace and Allah's mercy and blessings be upon you.

One who performs this form of Ziyarah is expected to win the reward of one Hajj and one `Umrah.

There are two forms of visiting the holy tomb of Imam al-Husain عليه السلام on the fifteenth of Sha`ban. The first form is the same as the one previously cited for the [Ziyarah on the first of Rajab](#), and the second is as follows:

In his book of '*al-Balad al-Amin*', Shaykh al-Kaf`amiy has reported Imam

al-Sadiq عليه السلام as saying that one may stop at the holy tomb of Imam al-Husain عليه السلام and say the following:

[mp3](#)

أَلْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ

All praise be to Allah; the Most High, the All-great.

وَالسَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ الزَّكِيُّ

Peace be upon you; O the righteous, pure servant (of Allah).

أُودِعُكَ شَهَادَةً مِنِّي لَكَ تُقَرِّبُنِي إِلَيْكَ

فِي يَوْمِ شَفَاعَتِكَ،

I entrust with you a testimony of mine that  
takes me near you on the day of your  
intercession (for some people).

أَشْهَدُ أَنَّكَ قُتِلْتَ وَلَمْ تَمُتْ

I bear witness that although you were slain,  
you have not died;

بَلْ بِرَجَاءِ حَيَاتِكَ حَيَّتْ قُلُوبُ شِيعَتِكَ،

Rather the hearts of your adherents (Shi`ah)  
are living on the hope of your being alive;

وَبِضِيَاءِ نُورِكَ اهْتَدَى الطَّالِبُونَ إِلَيْكَ،

And by the light of your illumination have  
those seeking you been guided (to the right  
path).

وَأَشْهَدُ أَنَّكَ نُورُ اللَّهِ الَّذِي لَمْ يُطْفَأْ وَلَا

يُطْفَأُ أَبَدًا،

And I bear witness that you are verily the  
Light of Allah that has not and shall never  
be extinguished.

وَأَنَّكَ وَجْهَ اللَّهِ الَّذِي لَمْ يَهْلِكْ وَلَا يَهْلِكُ  
أَبَدًا،

And you are verily the Face of Allah that  
has not and shall never be perishing.

وَأَشْهَدُ أَنَّ هَذِهِ التُّرْبَةَ تُرْبَتُكَ،

And I bear witness that this soil is yours,

وَهَذَا الْحَرَمَ حَرَمُكَ،

And this holy precinct is yours.

وَهَذَا الْمَصْرَعُ مَصْرَعُ بَدَنِكَ

And this death is the death of your body  
only,

لَا ذَلِيلَ وَاللَّهِ مُعِزُّكَ

While you have never been humiliated since  
Allah is the One Who is pouring honor upon  
you

وَلَا مَغْلُوبَ وَاللَّهِ نَاصِرُكَ،

And you have never been defeated since  
Allah is the One Who is supporting you.

هَذِهِ شَهَادَةٌ لِي عِنْدَكَ إِلَى يَوْمِ قَبْضِ  
رُوحِي بِحَضْرَتِكَ،

I would like you to keep this testimony of mine with you up to the day when my soul will be grasped in the presence of you.

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

Peace and Allah's mercy and blessings be upon you.



## Salaah and Supplication after Isha Salaah

Shaykh al-Tusi, in *Misbah al-Mutahajjid*, has narrated a tradition about the merits of the night of mid-Sha`ban entailing that Abu-Yahya asked Imam Ja`far al-Sadiq عليه السلام about the best of supplicatory prayers to be said at this night. The Imam عليه السلام instructed him, saying:

After you accomplish the obligatory `Isha' Prayer, you may offer a two unit prayer in the first unit of which you should recite Surah *al-Fatihah* and Surah *al-Kafirun* and in the second Surah *al-Fatihah* and Surah *al-Tawhid*.

When you accomplish the prayer, you may repeat (the phrase of) *subhanallah* thirty-three times, (the phrase of) *alhamdulillah* thirty-three times, and (the phrase of) *allahu-akbar* thirty-four times.

You may then say the following supplicatory prayer:

[mp3](#)

يَا مَنْ إِلَيْهِ مَلْجَا الْعِبَادِ فِي الْأُمُهِمَّاتِ

O He to Whom the servants (of Him) resort  
in urgencies

وإِلَيْهِ يَفْزَعُ الْخَلْقُ فِي الْأَمَلِمَاتِ

and to Whom the creatures turn in ordeals!

يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ

O He Who knows the open and the hidden matters!

يَا مَنْ لَا تَخْفَىٰ عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ  
وَتَصَرَّفُ الْخَطَرَاتِ

O He from Whom neither the ideas of illusions nor the initiatives of delusions can be concealed!

يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ

O Lord of creatures and beings!

يَا مَنْ بِيَدِهِ مَلَكُوتُ الْأَرْضِينَ وَالسَّمَاوَاتِ

O He Who grasps the kingdoms of the earth and the heavens!

أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

You are verily Allah; there is no god save  
You!

أُمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ

I thus try to connect with you in the name of  
'There is no god save You;'

فِيَا لَا إِلَهَ إِلَّا أَنْتَ

so, O He save Whom there is no god,

أَجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ  
فَرَحْمَتَهُ

(please) include me at this night with those  
at whom You have looked and thus You  
have mercy upon them,

وَسَمِعْتَ دُعَاءَهُ فَاجِبْتَهُ

with those whose prayers have been heard  
by You and thus You have responded to  
them,

وَعَلِمْتَ أَسْتَقَالَتَهُ فَأَقَلْتَهُ

and with those whose true repentance has  
been admitted by You and thus You have  
accepted it

وَتَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ وَعَظِيمِ  
جَرِيرَتِهِ

and overlooked their past sins and enormous  
offenses.

فَقَدْ أَسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي

verily, I am seeking Your shelter against my  
sins

وَلَجَاتُ إِلَيْكَ فِي سِتْرِ عِيُوبِي

and resorting to You so that You may  
conceal my defects.

اللَّهُمَّ فَجِدْ عَلَيَّ بِكَرَمِكَ وَفَضْلِكَ

O Allah, (please) bestow generously upon  
me with Your generosity and Favor,

وَأَحْطُ خَطَايَايَ بِحِلْمِكَ وَعَفْوِكَ

condone my misdeeds out of Your  
forbearance and pardon,

وَتَغَمَّدَنِي فِي هَذِهِ اللَّيْلَةِ بِسَابِغِ كَرَامَتِكَ

and encompass me, at this night, with Your  
opulent honoring,

وَأَجْعَلَنِي فِيهَا مِنْ أَوْلِيَاءِكَ الَّذِينَ

أَجْتَبَيْتَهُمْ لَطَاعَتِكَ

and include me at this night with Your intimate servants whom You have selected for obeying You,

وَأَخْتَرْتَهُمْ لِعِبَادَتِكَ

whom You have chosen for worshipping You,

وَجَعَلْتَهُمْ خَالِصَتِكَ وَصِفْوَتِكَ

and whom You have made Your elite and select people.

اللَّهُمَّ اجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ

O Allah, (please) make me of those whose efforts are of a happy end

وَتَوَفَّرَ مِنَ الْخَيْرَاتِ حَظَّهُ

and those whose shares of good things are  
big,

وَأَجْعَلْنِي مِمَّنْ سَلِمَ فَنَعِمَ

make me of those who enjoy blissful life as  
they have been safe (from sins),

وَفَازَ فَعْنِمَ

and those who have been awarded  
excellently as they have won,

وَأَكْفِنِي شَرَّ مَا اسْلَفْتُ

rescue me from the evil consequences of  
what I have committed,

وَأَعْصِمْنِي مِنَ الْإِزْدِيَادِ فِي مَعْصِيَتِكَ



save me from doing more acts of  
disobedience to You,

وَحَبِّبْ إِلَيَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَ  
وَيُزِلْفَنِي عِنْدَكَ

and make me love the acts of obedience to  
You and whatever draws me nearer to You  
and approaches me towards You.

سَيِّدِي إِلَيْكَ يَلْجَا الْهَارِبُ

O my Master, a fugitive resorts to none save  
You,

وَمِنْكَ يَلْتَمِسُ الطَّالِبُ

a needy begs none save You,

وَعَلَى كَرَمِكَ يُعَوِّلُ الْمُسْتَقِيلُ التَّائِبُ

and only on Your generosity does a repentant and contrite depends.

ادَّبْتَ عِبَادَكَ بِالتَّكْرَمِ وَأَنْتَ أَكْرَمُ  
الْأَكْرَمِينَ

You have disciplined Your servants by means of generosity, and You are verily the most Generous of all those who are generous.

وَأَمَرْتَ بِالْعَفْوِ عِبَادَكَ وَأَنْتَ الْغَفُورُ  
الرَّحِيمُ

You have instructed Your servants to pardon, and You are verily the All-forgiving, the All-merciful.

اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ كَرَمِكَ

O Allah, (please) do not deprive me of Your generosity for which I hope,

وَلَا تُؤْيِسْنِي مِنْ سَابِغِ نِعَمِكَ

do not make me despair of Your opulent bounties,

وَلَا تُخَيِّبْنِي مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ

الَّيْلَةَ لِأَهْلِ طَاعَتِكَ

do not disappoint me of Your abundant sustenance that You decide, this night, for those who are obedient to You,

وَأَجْعَلْنِي فِي جَنَّةٍ مِنْ شِرَارِ بَرِيَّتِكَ

and include me with Your protection against  
Your evil creatures.

رَبِّ إِنْ لَمْ أَكُنْ مِنْ أَهْلِ ذَلِكَ

O my Lord, if I do not deserve so,

فَأَنْتَ أَهْلُ الْكَرَمِ وَالْعَفْوِ وَالْمَغْفِرَةِ

then You are worth acting generously to me,  
pardoning, and forgiving me.

وَجُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لَا بِمَا اسْتَحِقُّهُ

(Please) bestow upon me magnanimously  
according to that which befits You, not  
according to what I deserve.

فَقَدْ حَسُنَ ظَنِّي بِكَ

Verily, I carry an excellent opinion about  
You,

وَتَحَقَّقَ رَجَائِي لَكَ

I do hope for You,

وَعَلَقْتُ نَفْسِي بِكَرَمِكَ

and my self is hanged to the rope of Your  
generosity,

فَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

for You are verily the most Merciful of all  
those who show mercy

وَأَكْرَمُ الْأَكْرَمِينَ

and the most Generous of all those who are  
generous.

اللَّهُمَّ وَأَخْصُصْنِي مِنْ كَرَمِكَ بِجَزِيلٍ

## قِسْمِكَ

O Allah, (please) confer upon me exclusively with an abundant share of what You decide, out of Your generosity.

## وَأَعُوذُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ

I seek refuge with Your pardon against Your chastisement.

## وَأَغْفِرْ لِي الذَّنْبَ الَّذِي يَحْبِسُ عَلَيَّ

## الْخُلُقَ

(Please) forgive me the sin that prevents me from enjoying high morals

## وَيُضَيِّقُ عَلَيَّ الرِّزْقَ

and suppresses my sustenance,

حَتَّىٰ أَقُومَ بِصَالِحِ رِضَاكَ

so that I will accomplish what excellently  
achieves Your satisfaction,

وَأَنْعَمَ بِجَزِيلِ عَطَائِكَ

I will enjoy Your profuse granting,

وَأَسْعَدَ بِسَابِغِ نِعْمَائِكَ

and I will be delighted by Your abundant  
bounties.

فَقَدْ لُذْتُ بِحَرَمِكَ

I am having recourse to Your sanctity,

وَتَعَرَّضْتُ لِكَرَمِكَ

asking for Your generosity,

وَأَسْتَعِذُّ بِعَفْوِكَ مِنْ عُقُوبَتِكَ

and taking shelter in Your pardon against  
Your punishment

وَبِحِلْمِكَ مِنْ غَضَبِكَ

and in Your forbearance against Your ire.

فَجِدْ بِمَا سَأَلْتُكَ

So, (please) bestow upon me generously  
with that which I have asked from You

وَأَنْلِ مَا أَلْتَمَسْتُ مِنْكَ

and confer upon me with that which I have  
begged from You.

اسْأَلُكَ بِكَ لَا بِشَيْءٍ هُوَ اعْظَمُ مِنْكَ

I beseech You in Your name, since there is



nothing great that You are.

You may prostrate yourself and repeat the following supplicatory phrase twenty times:

O my Lord!      يَا رَبُّ

And then repeat the following phrase seven times:

O Allah!      يَا اللَّهُ

And then repeat the following phrase seven times:

There is  
neither might      لَا حَوْلَ وَلَا  
nor power  
save with      قُوَّةَ إِلَّا بِاللَّهِ  
Allah.

And then repeat the following phrase ten times:

Only that  
which Allah  
wants (will  
come to  
pass).

مَا شَاءَ اللَّهُ

And then repeat the following phrase ten times:

There is no  
power save  
with Allah.

لَا قُوَّةَ إِلَّا

بِاللَّهِ

You may then invoke Almighty Allah's blessings upon the Holy Prophet and beseech Him to grant your requests.

The Imam عليه السلام then said; By Allah I

swear, even if you pray for things that are as many as raindrops, Almighty Allah, out of His generosity and favors, will grant them all.

## Dua which stands as a form of Ziyarah for the 12<sup>th</sup> Imam عجل الله تعالى فرجه الشريف

It is recommended to say the following supplicatory prayer, which stands for a form of Ziyarah for Imam al-Mahdi عليه السلام. This supplicatory prayer has been mentioned by both Sayyid Ibn Tawus and Shaykh al-Tusi:

[mp3](#)

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَمَوْلُودِهَا

O Allah, I beseech You in the name of this night, in the name of him whom was born at it,

وَحُجَّتِكَ وَمَوْعُودِهَا

in the name of Your Argument, and in the  
name of Your promise in it;

الَّتِي قَرَنْتَ إِلَيَّ أَفْضَلَهَا فَضْلاً

the night that You have added a new merit  
to its many merits.

فَتَمَّتْ كَلِمَتُكَ صِدْقاً وَعَدْلاً

So, Your Word has been accomplished truly  
and fairly.

لَا مَبْدَلَ لِكَلِمَاتِكَ

No one can change Your words

وَلَا مُعَقِّبَ لآيَاتِكَ

or obscure Your signs.

نُورُكَ الْمُتَالِقُ

(He is) Your glowing Light,

وَضِيَاؤُكَ الْمَشْرِقُ

Your bring splendor,

وَأَلْعَلَمُ النُّورِ فِي طَخْيَاءِ الدِّيَجُورِ

the luminous sign in the obscurity of  
darkness,

الْغَائِبُ الْمَسْتُورُ

the absent, and the concealed.

جَلَّ مَوْلِدُهُ وَكَرَّمَ مَحْتِدَهُ

Lofty is his birth and noble is his lineage.

وَأَلْمَلَائِكَةُ شُهَدَاؤُهُ

The angels are his witnesses

وَاللَّهُ نَاصِرُهُ وَمُوَيْدُهُ

and Allah is his Supporter and Backer

إِذَا آتَىٰ مِيعَادَهُ وَالْمَلَائِكَةُ أُمَدَادُهُ

when his time comes and the angels shall be  
his sponsors.

سَيْفٌ أَلَّهِ الَّذِي لَا يَنْبُو

He shall act as the sword of Allah that shall  
never miss the target,

وَنُورُهُ الَّذِي لَا يَخْبُو

His light that shall never be extinguished,

وَذُو الْحِلْمِ الَّذِي لَا يَصْبُو

and the forbearing person who shall never  
deviate the truth.

مَدَارُ الدَّهْرِ

He is the motive and reason of the course of  
events,

وَنَوَامِيسُ العَصْرِ

the one for whom the laws of ages have  
been made,

وَوِلاةُ الامرِ

and one of the men in authority

وَالْمُنَزَّلُ عَلَيْهِمْ مَا يَتَنَزَّلُ فِي لَيْلَةِ الْقَدْرِ

who receive that which is revealed on the  
Grand Night,



وَأَصْحَابُ الْحَشْرِ وَالنَّشْرِ

and the managers of the Resurrection and  
the Account.

تَرَاجِمَهُ وَحْيِهِ

They are the interpreters of His revelations

وَوَلَاةُ أَمْرِهِ وَنَهْيِهِ

and in charge of what is deemed lawful and  
what is deemed unlawful by Him.

اللَّهُمَّ فَصَلِّ عَلَى خَاتِمِهِمْ وَقَائِمِهِمْ

O Allah, send blessings to their seal and  
their Riser

الْمَسْتُورِ عَنْ عَوَالِمِهِمْ

whom is hidden from their world.

اللَّهُمَّ وَادْرِكْ بِنَا أَيَّامَهُ

O Allah, (please) make us causes for the coming of him

وَضُظُّهُورَهُ وَقِيَامَهُ

and causes for his advent and reappearance.

وَأَجْعَلْنَا مِنْ أَنْصَارِهِ

(Please) include us with his supporters,

وَأَقْرِنْ ثَارَنَا بِثَارِهِ

join our vengeance to his vengeance,

وَأَكْتُبْنَا فِي أَعْوَانِهِ وَخُلَصَائِهِ

and decide us to be among his assistants and elite ones.

وَإِحْيَانًا فِي دَوْلَتِهِ نَاعِمِينَ

Make us live in bliss in his reign,

وَبِصُحْبَتِهِ غَانِمِينَ

win the ecstasy of his companionship,

وَبِحَقِّهِ قَائِمِينَ

among those who carry out our duty toward  
him,

وَمِنَ السُّوءِ سَالِمِينَ

and save us from evil.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show  
mercy!

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise be to Allah, the Lord of the  
worlds.

وَصَلَوَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ

His blessings be upon our master,  
Muhammad,

خَاتَمِ النَّبِيِّينَ وَالْمُرْسَلِينَ

the seal of the Prophets and the Messengers,

وَعَلَى أَهْلِ بَيْتِهِ الصَّادِقِينَ

upon his Household the veracious,

وَعِزَّتِهِ النَّاطِقِينَ

and upon his offspring, the spokespersons of  
the truth.

وَأَلْعَنُ جَمِيعَ الظَّالِمِينَ

Curse all the wrongdoers

وَأَحْكُمُ بَيْنَنَا وَبَيْنَهُمْ

and judge between them and us.

يَا أَحْكَمَ الْحَاكِمِينَ

O Most Just of all

## Ziyarah Istegatha of Imam Zaman

عجل الله تعالى فرجه الشريف

In his book of *al-Kalim al-Tayyib*, Sayyid `Ali Khan says, “The following is a form of seeking aid from The Argument of Allah and the Patron of the Age (Imam al-Mahdi) عليه السلام: Wherever you are, you may offer a two-unit prayer, reading Surah *al-Fatihah* and any other one in each unit. Yet, it is advisable to read Surah *al-Fath* (No. 48) in the first unit and Surah *al-Nasr* (No. 110) in the second. You may then stand up, facing the kiblrah direction under the sky and then say the following:

سَلَامٌ ٱللَّهِ ٱلْكَامِلُ ٱلتَّامُ

Peace of Allah—perfect, complete,

ٱلشَّامِلُ ٱلْعَامُ

comprehensive, and thorough;

وَصَلَوَاتُهُ ٱلدَّائِمَةُ

and His endless benedictions

وَبَرَكَاتُهُ ٱلْقَائِمَةُ ٱلتَّامَةُ

and His everlasting, perfect blessings

عَلَىٰ حُجَّةِ ٱللَّهِ

be upon the Argument of Allah,

وَوَلِيِّهِ فِي أَرْضِهِ وَبِلَادِهِ

His representative in His lands and realm,

وَخَلِيفَتِهِ عَلَىٰ خَلْقِهِ وَعِبَادِهِ

His viceroy among His creatures and  
servants,

وَسُلَالَةِ النَّبُوَّةِ

the offspring of Prophethood,

وَبَقِيَّةِ الْعِتْرَةِ وَالصَّفْوَةِ

the completion of the (Holy) Progeny and  
the Choice Ones,

صَاحِبِ الزَّمَانِ

the Patron of the Age,

وَمُظْهِرِ الْإِيمَانِ

the demonstrator of the (true) faith,



وَمَلِّقِنِ أَحْكَامِ الْقُرْآنِ

the teacher of the laws of the Qur'an,

وَمُطَهِّرِ الْأَرْضِ

the purger of the earth,

وَنَاشِرِ الْعَدْلِ فِي الطُّولِ وَالْعَرْضِ

the spreader of justice all over the earth,

وَالْحُجَّةِ الْقَائِمِ الْمَهْدِيِّ

the Argument (al-Hujjah), the Riser (al-Qa'im), the Well-guided (al-Mahdi),

الْإِمَامِ الْمُنْتَظَرِ الْمَرْضِيِّ

the Leader, the Awaited, the Pleased,

وَأَبْنِ الْأَئِمَّةِ الطَّاهِرِينَ

the descendant of the Infallible Imams,

الْوَصِيِّ ابْنِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ

the Successor, the son of the Pleased  
Successors (of the Prophets),

الْهَادِي الْمَعْصُومِ

the Guide, the Immaculate,

ابْنِ الْأَئِمَّةِ الْهُدَاةِ الْمَعْصُومِينَ

and the son of the Imams—the guides and  
immaculate.

السَّلَامُ عَلَيْكَ يَا مُعِزَّ الْمُؤْمِنِينَ

الْمُسْتَضَعْفِينَ

Peace be upon you, O grantor of dignity to  
the oppressed and faithful ones.

السَّلَامُ عَلَيْكَ يَا مُذِلَّ الْكَافِرِينَ  
 الْمُتَكَبِّرِينَ الظَّالِمِينَ

Peace be upon you, O humiliator of the  
 arrogant and oppressing unbelievers.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

Peace be upon you, O my master, the Patron  
 of the Age.

السَّلَامُ عَلَيْكَ يَا بِنَ رَسُولِ اللَّهِ

Peace be upon you, O son of Allah's  
 Messenger.

السَّلَامُ عَلَيْكَ يَا بِنَ امِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the  
 Commander of the Believers.

السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ الزَّهْرَاءِ

Peace be upon you, O son of Fatimah the  
Luminous

سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

and the Doyenne of the women of the world.

السَّلَامُ عَلَيْكَ يَا بَنَ الْأَئِمَّةِ الْحُجَجِ

الْمَعْصُومِينَ

Peace be upon you, O son of the Imams—  
the arguments (of Allah) and Immaculate

وَالْإِمَامُ عَلَى الْخَلْقِ أَجْمَعِينَ

and the leader of all creatures.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

Peace be upon you, O my master

سَلَامٌ مُّخْلِصٍ لِّكَ فِي الْوِلَايَةِ

addressed by him who is loyal to your  
(divinely commissioned) leadership.

أَشْهَدُ أَنَّكَ الْإِمَامُ الْمَهْدِيُّ قَوْلًا وَفِعْلًا

I bear witness that you are the well-guided  
Imam in word and deed,

وَأَنْتَ الَّذِي تَمَلَأُ الْأَرْضَ قِسْطًا وَعَدْلًا

it is you who shall fill the earth with justice  
and impartiality

بَعْدَ مَا مَلَأَتْ ظُلْمًا وَجَوْرًا

after it will be filled with wrong and  
partiality.

فَعَجَّلَ اللَّهُ فَرَجَكَ

So, may Allah hasten your reappearance,

وَسَهَّلَ مَخْرَجَكَ

make easy your advent,

وَقَرَّبَ زَمَانَكَ

make nearer the time of your coming,

وَكَثَّرَ أَنْصَارَكَ وَأَعْوَانَكَ

increase the number of your supporters and  
backers,

وَأَنْجِزْ لَكَ مَا وَعَدَكَ

and fulfill for you all that which He has  
promised you.

فَهُوَ أَصْدَقُ الْقَائِلِينَ:

He is surely the most truthful of all those  
who can speak (and He has said):

(وَنُرِيدُ أَنْ نَمُنَّ عَلَى الَّذِينَ اسْتُضِعُوا

فِي الْأَرْضِ

“We desired to bestow a favor upon those  
who were deemed weak in the land,

وَنَجْعَلَهُمْ أئِمَّةً وَنَجْعَلَهُمُ الْوَارِثِينَ)

make them the Imams, and make them the  
heirs.”

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

O my master! O Patron of the Age!

يَا بِنَ رَسُولِ اللَّهِ

O son of Allah's Messenger!

حَاجَتِي...

My request is...

Mention your need and then go on saying:

فَاشْفَعْ لِي فِي نَجَاحِهَا

So, intercede for me so that it will be settled,

فَقَدْ تَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

for I am turning my face towards you for settling my request,



لَعَلِمِي اِنَّ لَكَ عِنْدَ اللّٰهِ شَفَاعَةً مَّقْبُولَةً

since I know for sure that you enjoy with Allah admissible word of intercession,

وَمَقَامًا مَّحْمُودًا

and praiseworthy standing.

فَبِحَقِّ مَنْ اَخْتَصَّكُمْ بِاَمْرِهِ

So, I ask you in the name of Him Who granted you (i.e. the Ahl al-Bayt) exclusively the right of representing Him,

وَأَرْتَضَاكُمْ لِسِرِّهِ

and admitted you all to keep His secrets,

وَبِالشَّانِ الَّذِي لَكُمْ عِنْدَ اللّٰهِ بَيْنَكُمْ

وَبَيْنَهُ

and I ask you in the name of the standing  
that you exclusively enjoy with Allah,

سَلِ اللَّهَ تَعَالَىٰ فِي نَجْحِ طَلِبَتِي

to ask Allah, the Exalted, to render  
successful my request,

وَإِجَابَةِ دَعْوَتِي

to answer my prayer,

وَكَشْفِ كُرْبَتِي

and to relieve my grief.

You may then ask for whatever you  
want, and it will be settled for you, by  
Allah's permission.



## Ziyarah Aale Yasin

[mp3](#)

سَلَامٌ عَلَىٰ آلِ يَسِّس

Peace be upon the Household of Yasin.

السَّلَامُ عَلَيْكَ يَا دَاعِيَ اللَّهِ وَرَبَّانِيَّ آيَاتِهِ

Peace be upon you, O caller to Allah and  
interpreter of His Verses.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ وَدِيَانَ دِينِهِ

Peace be upon you, O door to Allah and  
applier of His religion.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ وَنَاصِرَ حَقِّهِ

Peace be upon you, O viceroy of Allah and  
backer of His right.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَدَلِيلَ إِرَادَتِهِ

Peace be upon you, O Argument of Allah  
and sign of His volition.

السَّلَامُ عَلَيْكَ يَا تَالِيَّ كِتَابِ اللَّهِ  
وَتَرْجُمَانَهُ

Peace be upon you, O reciter of the Book of  
Allah and its interpreter.

السَّلَامُ عَلَيْكَ فِي آنَاءِ لَيْلِكَ وَأَطْرَافِ  
نَهَارِكَ

Peace be upon you at the hours of Your  
night and the two ends of Your day.

السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ فِي أَرْضِهِ

Peace be upon you, O herald of Allah on His  
lands.

السَّلَامُ عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي أَخَذَهُ  
وَوَكَّدَهُ

Peace be upon you, O covenant of Allah that  
He has made and confirmed.

السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي ضَمِنَهُ

Peace be upon you, O Promise of Allah that  
He has assured.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعِلْمُ الْمَنْصُوبُ

Peace be upon you, O appointed pennon,

وَالْعِلْمُ الْمَصْبُوبُ

poured knowledge,

وَالْغَوْثُ وَالرَّحْمَةُ الْوَاسِعَةُ

aid, and expansive mercy.

وَعَدًا غَيْرَ مَكْذُوبٍ

This is verily a promise that shall never be belied.

السَّلَامُ عَلَيْكَ حِينَ تَقُومُ

Peace be upon you whenever you rise (to undertake the mission).

السَّلَامُ عَلَيْكَ حِينَ تَقْعُدُ

Peace be upon you whenever you sit.

السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَتُبَيِّنُ

Peace be upon you whenever you recite and elucidate.

السَّلَامُ عَلَيْكَ حِينَ تُصَلِّي وَتَقْنُتُ

Peace be upon you whenever you offer prayer and supplicate.

السَّلَامُ عَلَيْكَ حِينَ تَرُكِعُ وَتَسْجُدُ

Peace be upon you whenever you genuflect and prostrate (yourself for Allah).

السَّلَامُ عَلَيْكَ حِينَ تُهَلِّلُ وَتُكَبِّرُ

Peace be upon you whenever you profess Allah's Godhead and profess His All-greatness.

السَّلَامُ عَلَيْكَ حِينَ تَحْمَدُ وَتَسْتَغْفِرُ

Peace be upon you whenever you praise Allah and implore for His forgiveness.



السَّلَامُ عَلَيْكَ حِينَ تُصْبِحُ وَتُمْسِي

Peace be upon you whenever you begin and end your day.

السَّلَامُ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَىٰ

Peace be upon you in the night when it draws a veil

وَالنَّهَارِ إِذَا تَجَلَّىٰ

and the day when it shines in brightness.

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ

Peace be upon you, O entrusted leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُقَدَّمُ الْمَأْمُولُ

Peace be upon you, O favored and expected.

السَّلَامُ عَلَيْكَ بِجَوَامِعِ السَّلَامِ

Peace be upon you to the ultimate meaning  
of peace.

اشْهَدُكَ يَا مَوْلَايَ

I solicit you, O my master,

اِنِّي اَشْهَدُ اَنَّ لَا اِلَهَ اِلَّا اللهُ

to testify to me that I bear witness that there  
is no god but Allah;

وَحْدَهُ لَا شَرِيكَ لَهُ

One and Only Lord and having no associate,

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

and that Muhammad is His servant and  
messenger.

لَا حَبِيبَ إِلَّا هُوَ وَأَهْلُهُ

There is no one more beloved by Allah than him and his household.

وَأَشْهِدُكَ يَا مَوْلَايَ

And I solicit you, O my master, to testify to me that I bear witness

أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ حُجَّتُهُ

that `Ali the Commander of the Faithful is His argument,

وَالْحَسَنَ حُجَّتُهُ

al-Hasan is His argument,

وَالْحُسَيْنَ حُجَّتُهُ

al-Husainis His argument,

وَعَلِيٌّ بِنَ الْحُسَيْنِ حُجَّتُهُ

`Ali the son of al-Husainis His argument,

وَمُحَمَّدٌ بِنَ عَلِيٍّ حُجَّتُهُ

Muhammad the son of `Ali is His argument,

وَجَعْفَرٌ بِنَ مُحَمَّدٍ حُجَّتُهُ

Ja`far the son of Muhammad is His  
argument,

وَمُوسَىٰ بِنَ جَعْفَرٍ حُجَّتُهُ

Musa the son of Ja`far is His argument,

وَعَلِيٌّ بِنَ مُوسَىٰ حُجَّتُهُ

`Ali the son of Musa is His argument,

وَمُحَمَّدٌ بِنَ عَلِيٍّ حُجَّتُهُ

Muhammad the son of `Ali is His argument,

وَعَلِيٌّ بِنَ مُحَمَّدٍ حُجَّتُهُ

`Ali the son of Muhammad is His argument,

وَالْحَسَنُ بِنَ عَلِيٍّ حُجَّتُهُ

and al-Hasan the son of `Ali is His  
argument.

وَأَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ

I also bear witness that you are verily the  
argument of Allah.

أَنْتُمْ الْأَوَّلُ وَالْآخِرُ

You all are the first and the last.

وَأَنَّ رَجَعْتَكُمْ حَقٌّ لَا رَيْبَ فِيهَا

And (I bear witness) that your (promised)  
Return is undoubtedly true

يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا

“On the day when its belief avails not a soul

لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ

which theretofore believed not,

أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا

nor in its belief earned good by works,”

وَأَنَّ الْمَوْتَ حَقٌّ

death is true,

وَأَنَّ نَاكِرًا وَنَكِيرًا حَقٌّ

and Nakir and Nakir are true.

وَأَشْهَدُ أَنَّ النَّشْرَ حَقٌّ

And I bear witness that the Raising for death  
is true,

وَأَلْبَعَثَ حَقٌّ

the Resurrection is true,

وَأَنَّ الصِّرَاطَ حَقٌّ

the Discriminating Bridge is true,

وَأَلْمِرْصَادَ حَقٌّ

the Watchtower is true,

وَأَلْمِيزَانَ حَقٌّ

the Balance (of deeds) is true,

وَأَلْحَشْرَ حَقٌّ

the Gathering is true,

وَالْحِسَابَ حَقًّا

the Reckoning is true,

وَالْجَنَّةَ وَالنَّارَ حَقًّا

Paradise and Hell are true,

وَالْوَعْدَ وَالْوَعِيدَ بِهِمَا حَقًّا

and the promise of Paradise and the threat  
with Hell are true.

يَا مَوْلَايَ شَقِيًّا مَنْ خَالَفَكَ

O My master! Certainly wretched is he who  
opposes you

وَسَعِيدًا مَنْ أَطَاعَكَ

and certainly happy is he who obeys you.



فَاشْهَدْ عَلَيَّ مَا أَشْهَدْتُكَ عَلَيْهِ

So, testify to me all that which I have besought you to testify.

وَأَنَا وَلِيٌّ لَكَ

I am verily an ally of you

بَرِيءٌ مِنْ عَدُوِّكَ

and denouncing your enemy.

فَالْحَقُّ مَا رَضَيْتُمُوهُ

The truth is only that which you accept,

وَالْبَاطِلُ مَا اسْخَطْتُمُوهُ

the wrong is only that which you disallow,

وَالْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ

the good is only that which you enjoin,

وَالْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ

and the evil is only that which you forbid.

فَنَفْسِي مُؤْمِنَةٌ بِاللَّهِ

My soul is thus believing in Allah;

وَحْدَهُ لَا شَرِيكَ لَهُ

One and Only Lord and having no associate,

وَبِرَسُولِهِ وَبِأَمِيرِ الْمُؤْمِنِينَ

and also in His Messenger, in the  
Commander of the Faithful,

وَبِكُمْ يَا مَوْلَايَ أَوْلَكُمْ وَأَخْرِكُمْ

and in you all, O my master, from the  
beginning to the end.

وَنُصِرْتِي مَعَدَّةً لَكُمْ

I have prepared myself to back you

وَمَوَدَّتِي خَالِصَةً لَكُمْ

and my love is sincerely dedicated to you.

آمِينَ آمِينَ

Respond! Respond!

## Ariza to be Written to 12<sup>th</sup> Imam عليه السلام

عريضه به خدمت حضرت بقیة الله الاعظم امام زمان (عجل الله تعالى فرجه)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَتَبْتُ يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ مُسْتَعِينًا، وَشَكَوْتُ مَا نَزَلَ بِي مُسْتَجِيرًا بِاللَّهِ عَزَّ وَجَلَّ، ثُمَّ بِكَ مِنْ أَمْرِ قَدْ  
 ذَهَمَنِي وَأَشْغَلَ قَلْبِي وَأَطَالَ فِكْرِي، وَسَلَّيْتُ بَعْضَ لُبِّي وَغَيْرَ خَطِيرٍ نِعْمَةَ اللَّهِ عِنْدِي، أَسَلَمَنِي عِنْدَ تَخَلُّلِ  
 وَرُودِهِ الْخَلِيلُ، وَتَبَّرَهُ مِنِّي عِنْدَ تَرَائِي إِقْبَالِهِ إِلَيَّ الْحَمِيمِ، وَعَجَزَتْ عَن دِفَاعِهِ حِيلَتِي وَخَائِنِي فِي تَحْمُلِهِ  
 صَبْرِي وَقُوَّتِي، فَلَجَأْتُ فِيهِ إِلَيْكَ وَتَوَكَّلْتُ فِي الْمَسْئَلَةِ لِلَّهِ جَلَّ ثَنَاؤُهُ عَلَيْهِ وَعَلَيْكَ فِي دِفَاعِهِ عَنِّي عِلْمًا  
 بِمَكَانِكَ مِنَ اللَّهِ رَبِّ الْعَالَمِينَ، وَلِي التَّدْبِيرَ وَمَالِكِ الْأُمُورِ، وَاتَّقَا بِكَ فِي الْمَسَارَعَةِ فِي الشَّفَاعَةِ إِلَيْهِ جَلَّ  
 ثَنَاؤُهُ فِي أَمْرِي، مُتَيَقِّنًا لِإِجَابَتِهِ تَبَارَكَ وَتَعَالَى إِيَّاكَ بِإِعْطَاءِ سُؤْلِي، وَأَنْتَ يَا مَوْلَايَ! جَدِيرٌ بِتَحْقِيقِ ظَنِّي  
 وَتَضَدِّيقِ أَمَلِي فِيكَ فِي أَمْرٍ كَذَا وَكَذَا (به جای کذا و کذا حاجات خود را بنویسد)

فِيمَا لَا طَاقَةَ لِي بِحَمْلِهِ وَلَا صَبْرَ لِي عَلَيْهِ، وَإِنْ كُنْتُ مُسْتَحِقًّا لَهُ وَلِأَضْعَافِهِ بِقَبِيحِ أَعْمَالِي وَتَفْرِيطِي فِي  
 الْأَوْجَابِ الَّتِي لِلَّهِ عَزَّ وَجَلَّ، فَأَعْنِي يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ عِنْدَ اللَّهْفِ، وَقَدِّمِ الْمَسْئَلَةَ لِلَّهِ عَزَّ وَجَلَّ فِي  
 أَمْرِي قَبْلَ حُلُولِ التَّلَفِّ وَشِمَاتَةِ الْأَغْدَاءِ، فَبِكَ بَسَطْتَ التِّغْمَةَ عَلَيَّ، وَأَسْأَلُ اللَّهَ جَلَّ جَلَالُهُ لِي نَصْرًا عَزِيزًا  
 وَفَتْحًا قَرِيبًا فِيهِ بُلُوعُ الْأَمَالِ، وَخَيْرُ الْمَبَادِي، وَخَوَاتِيمِ الْأَعْمَالِ، وَالْأَمْنُ مِنَ الْمَخَافِ فِي كُلِّ حَالٍ،  
 إِنَّهُ جَلَّ ثَنَاؤُهُ لِمَا يَشَاءُ فَعَالَ، وَهُوَ حَسْبِي وَنِعْمَ الْوَكِيلُ فِي الْمُبْدَى وَالْمَالِ.

آنگاه کنار نهر آب یا چاه بایستد و یکی از نایبان حضرت (عثمان بن سعید عمروی، محمد بن عثمان عمروی،  
 حسین بن روح نوبختی، علی بن محمد سمری) را در نظر آورده و صدا نماید و بگوید: سلام عليك! أشهد أن  
 وفاتك في سبيل الله، وأنتك حي عند الله تعالى مؤزوق، وقد خاطبتك في حياتك التي لك عند الله عز  
 وجل، وهذه رقتي وحاجتي إلى مولانا عليه السلام، فسألها إليه، فأنت الثقة الأمين.

سپس نوشته (عريضه) را در نهر یا چاه اندازد، ان شاء الله حاجات او برآورده خواهد شد.

نجم الثاقب، جاب انتشارات مسجد مقدس جمکران، ص ۷۸۹.

## Translation of Ariza

I have written to you O my master, may His mercy and blessing be on you, seeking a favour from you.

I have complained to you for what has happened to me seeking solutions firstly from Allah and then from you for a matter that has obsessed me.

I am helpless in combating the problem and for that I have resorted to seeking help from Allah and from you. Knowing the status you have with Allah.

I am confident that you will help me get the solutions to my problems swiftly and that you will intercede on my behalf. I am helpless and moreover I am sinful:

so help O master and present this problem to Allah and I pray to Him that He will solve this quickly and grant me victory and success in finding the solution to my problems.

I am not able to carry or bear with it. Although I am responsible for the increase of my sins and ignorant about my responsibilities (Wajibaats) from Allah which are given to me.

So help me O my master. Peace be upon you during this time of problems and sorrow.

Present my prayers to Allah before I compensate and before my enemies

engulf me, for you have shown me your blessings.

So I pray to Allah for great salvation and near victory with calmness from all fears, for Allah is most high and does what he wants. Allah is sufficient for me from beginning and in my hopes.

Whatever Allah wish there is neither strength nor any power except in Allah the High, the Great.

## Dua Kumail

[mp3](#)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah, the All-merciful, the  
All-compassionate

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ  
كُلَّ شَيْءٍ

O Allah, I ask You by Your mercy, which  
embraces all things;

وَبِقُوَّتِكَ الَّتِي قَهَرْتَ بِهَا كُلَّ شَيْءٍ

And by Your strength, through which You  
dominatest all things,



وَحَضَعَ لَهَا كُلُّ شَيْءٍ

And toward which all things are humble

وَذَلَّ لَهَا كُلُّ شَيْءٍ

And before which all things are lowly;

وَبَجَبَرُوتِكَ الَّتِي غَلَبْتَ بِهَا كُلَّ شَيْءٍ

And by Your invincibility through which  
You overwhelmest all things,

وَبِعِزَّتِكَ الَّتِي لَا يَقُومُ لَهَا شَيْءٌ

And by Your might, which nothing can  
resist;

وَبِعِظَمَتِكَ الَّتِي مَلَأَتْ كُلَّ شَيْءٍ

And by Your tremendousness, which has  
filled all things;

وَبِسُلْطَانِكَ الَّذِي عَلَا كُلُّ شَيْءٍ

by Your force, which towers over all things;

وَبِوَجْهِكَ الْبَاقِي بَعْدَ فَنَاءِ كُلِّ شَيْءٍ

And by Your face, which subsists after the  
annihilation of all things,

وَبِأَسْمَائِكَ الَّتِي مَلَأَتْ أَرْكَانَ كُلِّ شَيْءٍ

And by Your Names, which have filled the  
foundations of all things;

وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ

And by Your knowledge, which  
encompasses all things;

وَبِنُورِ وَجْهِكَ الَّذِي أَضَاءَ لَهُ كُلُّ شَيْءٍ

And by the light of Your face, through  
which all things are illumined!

يَا نُورُ يَا قُدُّوسُ

O Light! O All-holy!

يَا أَوَّلَ الْأَوَّلِينَ

O First of those who are first

وَيَا آخِرَ الْآخِرِينَ

And O Last of those who are last!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ

O Allah, forgive me those sins which tear  
apart safeguards!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النَّقَمَ

O Allah, forgive me those sins which draw  
down adversities!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النَّعْمَ

O Allah, forgive me those sins which alter  
blessings!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ

الدُّعَاءَ

O Allah forgive me those sins which hold  
back supplication!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تَقْطَعُ

الرَّوِّجَاءَ

O Allah forgive me those sins which cut  
down the hopes!

اللَّهُمَّ اغْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ الْبَلَاءَ

O Allah, forgive me those sins which draw  
down tribulation!

اللَّهُمَّ اغْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ وَكُلَّ  
خَطِيئَةٍ أَخْطَأْتُهَا

O Allah, forgive me every sin I have  
committed and every mistake I have made!

اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِذِكْرِكَ

O Allah, verily I seek nearness to You  
through remembrance of You,

وَأَسْتَشْفِعُ بِكَ إِلَيَّ نَفْسِكَ

And I seek intercession from You with  
Yourself,

وَأَسْأَلُكَ بِجُودِكَ أَنْ تُدْنِيَنِي مِنْ قُرْبِكَ

And I ask You through Your munificence to  
bring me near to Your proximity,

وَأَنْ تُوزِعَنِي شُكْرَكَ

And to provide me with gratitude toward  
You

وَأَنْ تُلْهِمَنِي ذِكْرَكَ

And to inspire me with Your remembrance.

اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ خَاضِعٍ مُتَذَلِّلٍ

خَاشِعٍ أَنْ تُسَامِحَنِي وَتَرْحَمَنِي

O Allah, verily I ask You with the asking of  
a submissive, abased and lowly man to show  
me forbearance, to have mercy on me

وَتَجْعَلَنِي بِقَسَمِكَ رَاضِيًا قَانِعًا، وَفِي  
جَمِيعِ الْأَحْوَالِ مُتَوَاضِعًا

And to make me satisfied and content with  
Your appointment and [make me] humble in  
every state.

اللَّهُمَّ وَأَسْأَلُكَ سُؤَالَ مَنْ اشْتَدَّتْ فَاقَتُهُ

O Allah, I ask You the question of one  
whose indigence is extreme,

وَأَنْزَلَ بِكَ عِنْدَ الشَّدَائِدِ حَاجَتَهُ

And who has stated to You in difficulties his  
need

وَعَظَمَ فِيمَا عِنْدَكَ رَغْبَتَهُ

And whose desire for what is with You has  
become great.

عَظْمَ سُلْطَانِكَ وَعَلَا مَكَانِكَ اللَّهُمَّ

O Allah, Your force is tremendous, Your  
place is lofty,

وَخَفِي مَكْرُكَ وَظَهَرَ أَمْرُكَ

And Your deception is hidden, Your  
command is manifest,

وَعَلَبَ قَهْرُكَ وَجَرَتْ قُدْرَتُكَ

And Your domination is overwhelming,  
Your power is unhindered

وَلَا يُمَكِّنُ الْفِرَارُ مِنْ حُكُومَتِكَ

And escape from Your governance is  
impossible.



اللَّهُمَّ لَا أَجِدُ لِذُنُوبِي غَافِرًا

O Allah, I find no forgiver of my sins,

وَلَا لِقَبَائِحِي سَاتِرًا

Nor concealer of my ugly acts

وَلَا لِشَيْءٍ مِّنْ عَمَلِي الْقَبِيحِ بِالْحَسَنِ

مُبَدَّلًا غَيْرَكَ

Nor transformer of any of my ugly acts into  
good acts but You

لَا إِلَهَ إِلَّا أَنْتَ

There is no god but You!

سُبْحَانَكَ وَبِحَمْدِكَ

Glory be to You, and Thine is the praise!

ظَلَمْتُ نَفْسِي

I have wronged myself,

وَتَجَرَّاتٌ بِجَهْلِي

And I have been audacious in my ignorance

وَسَكَنْتُ إِلَيْ قَدِيمِ ذِكْرِكَ لِي وَمَنْكَ

عَلَيَّ

And I have depended upon Your ancient remembrance of me and Your favour toward me.

اللَّهُمَّ مَوْلَايَ

O Allah! O my Protector!

كَمْ مِنْ قَبِيحٍ سَتَرْتَهُ

How many ugly things You hast concealed!

وَكَمْ مِنْ فَادِحٍ مِّنَ الْبَلَاءِ أَقْلَتَهُ

How many burdensome tribulations You  
hast abolished!

وَكَمْ مِنْ عَثَارٍ وَقَيْتَهُ

And how many stumbles You hast  
prevented!

وَكَمْ مِنْ مَّكْرُوهٍ دَفَعْتَهُ

And how many ordeals You hast repelled!

وَكَمْ مِنْ ثَنَاءٍ جَمِيلٍ لَّسْتُ أَهْلًا لَهُ نَشَرْتَهُ

And how much beautiful praise, for which I  
was unworthy, You hast spread abroad!

اللَّهُمَّ عَظُمَ بَلَائِي

O Allah, my tribulation is tremendous,

وَأَفْرَطَ بِي سُوءُ حَالِي

And my bad state is excessive,

وَقَصُرْتُ بِي أَعْمَالِي

And my acts are inadequate,

وَقَعَدَتُ بِي أَغْلَالِي

And my fetters have tied me down,

وَحَبَسَنِي عَن نَّفْعِي بَعْدُ آمَالِي

And my far-fetched hopes have held me  
back from my gain

وَاخْدَعَتْنِي الدُّنْيَا بِغُرُورِهَا وَنَفْسِي

بِجَنَائِبِهَا وَمِطَالِي

And this world with its delusions, my own soul with its offences and my delay have deceived me.

يَا سَيِّدِي فَأَسْأَلُكَ بِعِزَّتِكَ أَنْ لَا يَحْجُبَ  
عَنْكَ دُعَائِي سُوءَ عَمَلِي وَفِعَالِي

O my Master! So I ask You by Your might not to let my evil works and acts veil my supplication from You,

وَلَا تَفْضَحْنِي بِخَفِيِّ مَا أَطَّلَعْتَ عَلَيْهِ مِنْ  
سِرِّي

And not to disgrace me through the hidden things You knowest of my secrets

وَلَا تُعَاجِلْنِي بِالْعُقُوبَةِ عَلَى مَا عَمِلْتُهُ فِي

## خَلَوَاتِي

And not to hasten me to punishment for  
what I have done in private:

مِنْ سُوءِ فَعْلِي وَإِسَاءَتِي،

My evil acts in secrecy and my misdeeds

وَدَوَامِ تَفْرِيطِي وَجَهَالَتِي

And my continuous negligence and my  
ignorance

وَكثْرَةِ شَهَوَاتِي وَغَفْلَتِي

And my manifold passions and my  
forgetfulness.

وَكَنِ اللَّهُمَّ بِعِزَّتِكَ لِي فِي كُلِّ الْأَحْوَالِ

## رَوْوْفًا

And by Your might, O Allah, be kind to me  
in all states

وَعَلَيَّ فِي جَمِيعِ الْأُمُورِ عَطُوفًا

And be gracious to me in all affairs!

إِلَهِي وَرَبِّي مَنْ لِي غَيْرُكَ أَسْأَلُهُ كَشْفَ

ضُرِّي وَالنَّظَرَ فِي أَمْرِي!

My God and my Lord! Have I any but You  
from whom to ask removal of my affliction  
and regard for my affairs!

إِلَهِي وَمَوْلَايَ أَجْرَيْتَ عَلَيَّ حُكْمًا اتَّبَعْتُ

فِيهِ هَوَى نَفْسِي،

My God and my Protector! You put into effect through me a decree in which I followed the caprice of my own soul

وَلَمْ أُحْتَرِسْ فِيهِ مِنْ تَزْيِينِ عَدُوِّي،

And [I] did not remain wary of adorning my enemy.

فَغَرَّنِي بِمَا أَهْوَى وَأَسْعَدَهُ عَلَيَّ ذَلِكَ

الْقَضَاءُ

So he deluded me through my soul's caprice and therein destiny favoured him

فَتَجَاوَزْتُ بِمَا جَرَى عَلَيَّ مِنْ ذَلِكَ بَعْضَ

حُدُودِكَ



So, in what was put into effect through me  
in that situation, I transgressed some of Your  
statutes

وَخَالَفْتُ بَعْضَ أَوْامِرِكَ

And disobeyed some of Your commands.

فَلَكَ الْحُجَّةُ عَلَيَّ فِي جَمِيعِ ذَلِكَ

So Thine is the argument against me in all of  
that

وَلَا حُجَّةَ لِي فِي مَا جَرَى عَلَيَّ فِيهِ  
قَضَاؤُكَ،

I have no argument in what Your destiny put  
into effect through me therein

وَأَلْزَمَنِي حُكْمَكَ وَبَلَاؤُكَ

nor in what Your decree and Your  
tribulation imposed upon me.

وَقَدْ أَتَيْتُكَ يَا إِلَهِي بَعْدَ تَقْصِيرِي

وَإِسْرَافِي عَلَى نَفْسِي

Now I have come to You, My God, after my  
shortcoming and my immoderation toward  
myself,

مُعْتَذِراً نَادِماً،

Proffering my excuse, regretful,

مُنْكَسِراً مُسْتَقِيلاً

Broken, apologizing,

مُسْتَغْفِراً مُنِيباً،

Asking forgiveness, repenting,

مُقِرًّا مُذْعِنًا مُعْتَرِفًا

Acknowledging, submissive, confessing.

لَا أَجِدُ مَفْرَأً مِمَّا كَانَ مِنِّي

I find no place to flee from what occurred  
through me,

وَلَا مَفْرَعًا أَتَوَجَّهُ إِلَيْهِ فِي أَمْرِي

Nor any place of escape to which I may turn  
in my affairs,

غَيْرَ قَبُولِكَ عَذْرِي، وَإِدْخَالِكَ إِيَّاي فِي

سَعَةٍ مِنْ رَحْمَتِكَ

Other than Your acceptance of my excuse  
and Your entering me into the compass of  
Your mercy.

اللَّهُمَّ فَاقْبَلْ عُذْرِي

O Allah, so accept my excuse,

وَأَرْحَمِ شِدَّةَ ضُرِّي

Have mercy upon the severity of my  
affliction

وَفُكِّنِي مِنْ شِدَّةِ وَثَاقِي

And release me from the tightness of my  
fettters,

يَا رَبِّ أَرْحَمِ ضَعْفَ بَدَنِي وَرِقَّةَ جِلْدِي

وَدِقَّةَ عَظْمِي

My Lord, have mercy upon the weakness of  
my body, the thinness of my skin and the  
frailty of my bones.

يَا مَنْ بَدَأَ خَلْقِي وَذَكَرِي وَتَرْبِيَّتِي وَبِرِّي  
وَتَغْذِيَّتِي

O You who gave rise to my creation, to the remembrance of me, to the nurture of me, to goodness toward me and to nourishment on me,

هَبْنِي لِابْتِدَاءِ كَرَمِكَ وَسَالِفِ بَرِّكَ بِي

Bestow upon me for the sake of Your having given rise [to me] with generosity and Your previous goodness to me!

يَا إِلَهِي وَسَيِّدِي وَرَبِّي

O Allah, my Master and my Lord!

أُتْرَاكَ مُعْذِبِي بِنَارِكَ بَعْدَ تَوْحِيدِكَ

Canst You see Yourself tormenting me with  
Your fire after I have professed Your Unity

وَبَعْدَ مَا انطَوَى عَلَيْهِ قَلْبِي مِنْ مَعْرِفَتِكَ

And after the knowledge of You my heart  
has embraced,

وَلَهَجَ بِهِ لِسَانِي مِنْ ذِكْرِكَ

And the remembrance of You my tongue  
has constantly mentioned

وَأَعْتَقَدَهُ ضَمِيرِي مِنْ حُبِّكَ

And the love of You to which my mind has  
clung,

وَبَعْدَ صِدْقِ اعْتِرَافِي وَدُعَائِي خَاضِعاً  
لرَّبُّوبِيَّتِكَ

And after the sincerity of my confession and  
my supplication, humble before Your  
lordship?

هَيْهَاتَ أَنْتَ أَكْرَمُ مِنْ أَنْ تُضَيِّعَ مَنْ  
رَبَّيْتَهُ

Far be it from You! You art more generous  
than that You shouldst squander him whom  
You hast nurtured,

أَوْ تُبْعِدَ مَنْ أَدْنَيْتَهُ

Or banish him whom You hast brought nigh,

أَوْ تُشْرِدَ مَنْ آوَيْتَهُ

Or drive away him whom You hast given an  
abode

أَوْ تُسَلِّمَ إِلَى الْبَلَاءِ مَنْ كَفَيْتَهُ وَرَحِمْتَهُ

Or submit to tribulation him whom You hast  
spared and shown mercy.

وَلَيْتَ شِعْرِي يَا سَيِّدِي وَإِلَهِي وَمَوْلَايَ

Would that I knew, my Master, My God and  
my Protector,

أَتُسَلِّطُ النَّارَ عَلَى وُجُوهِ خَرَّتْ لِعَظَمَتِكَ  
سَاجِدَةً

Whether You wilt give the Fire dominion  
over faces fallen down prostrate before Your  
Tremendousness,

وَعَلَى أَلْسِنٍ نَطَقَتْ بِتَوْحِيدِكَ صَادِقَةً



## وَبِشُكْرِكَ مَادِحَةً

And over tongues voicing sincerely the profession of Your Unity and giving thanks to You in praise,

## وَعَلَى قُلُوبٍ اعْتَرَفَتْ بِاللَّهِيتِكَ مُحَقَّقَةً

And over hearts acknowledging Your Divinity through verification,

## وَعَلَى ضَمَائِرٍ حَوَتْ مِنَ الْعِلْمِ بِكَ حَتَّى صَارَتْ خَاشِعَةً

And over minds encompassing knowledge of You until they have become humble

## وَعَلَى جَوَارِحَ سَعَتْ إِلَى أَوْطَانِ تَعْبُدِكَ

بِاسْتِغْفَارِكَ مُذْعِنَةً طَائِعَةً وَأَشَارَتٍ

And over bodily members speeding to the places of Your worship in obedience and beckoning for Your forgiveness in submission.

مَا هَكَذَا الظَّنُّ بِكَ وَلَا أَخْبِرْنَا بِفَضْلِكَ  
عَنكَ

No such opinion is held of You! Nor has such been reported - thanks to Your bounty — concerning You,

يَا كَرِيمٌ، يَا رَبُّ

O All-generous! My Lord,

وَأَنْتَ تَعْلَمُ ضَعْفِي عَنْ قَلِيلٍ مِّنْ بَلَاءِ

## الدُّنْيَا وَعُقُوبَاتِهَا،

And You knowest my weakness before a  
little of this world's tribulations and  
punishments,

وَمَا يَجْرِي فِيهَا مِنَ الْمَكَارِهِ عَلَى أَهْلِهَا

And before those ordeals which befall its  
inhabitants,

عَلَى أَنَّ ذَلِكَ بَلَاءٌ وَمَكْرُوهٌ، قَلِيلٌ مَكْثُهُ،

يَسِيرٌ بَقَاؤُهُ، قَصِيرٌ مَدَّتُهُ

Even though it is a tribulation and ordeal  
whose stay is short, whose subsistence is but  
little and, whose period is but fleeting.

فَكَيْفَ احْتِمَالِي لِبَلَاءِ الْآخِرَةِ وَجَلِيلِ

## وَقُوعِ الْمَكَارِهِ فِيهَا!

So how can I endure the tribulations of the next world and the great ordeals that occur within it?

وَهُوَ بَلَاءٌ تَطُولُ مَدَّتُهُ، وَيَدُومُ مَقَامُهُ، وَلَا

يُخَفَّفُ عَنْ أَهْلِهِ

For it is a tribulation whose period is long, whose station endures and whose sufferers are given no respite,

لَأَنَّهُ لَا يَكُونُ إِلَّا عَنْ غَضَبِكَ وَأَنْتِقَامِكَ

وَسَخَطِكَ

Since it only occurs as a result of Your wrath, Your vengeance and Your anger,

وَهَذَا مَا لَا تَقُومُ لَهُ السَّمَاوَاتُ وَالْأَرْضُ

And these cannot be withstood by the heavens and the earth.

يَا سَيِّدِي فَكَيْفَ بِي

O Master, so what about me?!

وَأَنَا عَبْدُكَ الضَّعِيفُ الذَّلِيلُ الْحَقِيرُ

الْمِسْكِينُ الْمُسْتَكِينُ

For I am Your weak, lowly, base, wretched and miserable slave.

يَا إِلَهِي وَرَبِّي وَسَيِّدِي وَمَوْلَايَ

My God! My Lord! My Master! My Protector!

لَأَيِّ الْأُمُورِ إِلَيْكَ أَشْكُو

For which things would I complain to You?

وَلِمَا مِنْهَا أَضِجُ وَأَبْكِي

And for which of them would I lament and weep?

لَأَلِيمِ الْعَذَابِ وَشِدَّتِهِ!

For the pain and severity of chastisement?

أَمْ لَطُولِ الْبَلَاءِ وَمُدَّتِهِ!

Or for the length and period of tribulation?

فَلئن صيرتني للعقوبات مع أعدائك

So if You takest me to the punishments with Your enemies,

وَجَمَعْتَ بَيْنِي وَبَيْنَ أَهْلِ بَلَائِكَ

And gatherest me with the people of Your  
tribulation

وَفَرَّقْتَ بَيْنِي وَبَيْنَ أَحِبَّائِكَ وَأَوْلِيَّائِكَ

And separatest me from Your friends and  
saints,

فَهَبْنِي يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ وَرَبِّي  
صَبَرْتُ عَلَىٰ عَذَابِكَ،

Then suppose, My God, my Master, my  
Protector and my Lord that I am able to  
endure Your chastisement,

فَكَيْفَ أَصْبِرُ عَلَىٰ فِرَاقِكَ

How can I endure separation from You?

وَهَبْنِي صَبْرْتُ عَلَى حَرِّ نَارِكَ،

And suppose that I am able to endure the  
heat of Your fire,

فَكَيْفَ أَصْبِرُ عَنِ النَّظَرِ إِلَى كَرَامَتِكَ

How can I endure not gazing upon Your  
generosity?

أَمْ كَيْفَ أَسْكُنُ فِي النَّارِ وَرَجَائِي عَفْوِكَ

Or how can I dwell in the Fire while my  
hope is Your pardon?

فَبِعِزَّتِكَ يَا سَيِّدِي وَمَوْلَايَ أَقْسِمُ صَادِقًا،  
لَئِنْ تَرَكْتَنِي نَاطِقًا



So by Your might, my Master and my protector, I swear sincerely, if You leavest me with speech,

لَأُضِجَنَّ<sup>٣</sup> إِلَيْكَ<sup>٣</sup> بَيْنَ أَهْلِهَا ضَجِيجَ<sup>٣</sup> الْأَمِلِينَ<sup>٣</sup>

I will lament to You from the midst of the Fire's inhabitants with lamentation of the hopeful;

وَلَأُصْرُخَنَّ<sup>٣</sup> إِلَيْكَ<sup>٣</sup> صُرَاخَ<sup>٣</sup> الْمُسْتَصْرِخِينَ<sup>٣</sup>

I will cry to You with the cry of those crying for help;

وَلَأَبْكِينَ<sup>٣</sup> عَلَيْكَ<sup>٣</sup> بُكَاءَ<sup>٣</sup> الْفَاقِدِينَ<sup>٣</sup>

I will weep to You with the weeping of the bereft;

وَلَأَنَادِيَنَّكَ<sup>٣</sup> أَيْنَ<sup>٣</sup> كُنْتَ<sup>٣</sup> يَا<sup>٣</sup> وَلِيَّ<sup>٣</sup> الْمُؤْمِنِينَ<sup>٣</sup>

And I will call to You, Where art You, O  
Sponsor of the believers,

يَا غَايَةَ آمَالِ الْعَارِفِينَ

O Goal of the hopes of Your knowers,

يَا غِيَاثَ الْمُسْتَعِيثِينَ

O Aid of those who seek assistance,

يَا حَبِيبَ قُلُوبِ الصَّادِقِينَ

O Friend of the hearts of the sincere

وَيَا إِلَهَ الْعَالَمِينَ

And O God of all the world's inhabitants!

أَفْتُرَاكَ، سُبْحَانَكَ يَا إِلَهِي وَبِحَمْدِكَ،

تَسْمَعُ فِيهَا صَوْتَ عَبْدٍ مُسْلِمٍ

Canst You see Yourself — Glory be to You  
 My God, and Thine is the praised — hearing  
 within the Fire the voice of a slave  
 surrendered to You,

سُجِنَ فِيهَا بِمُخَالَفَتِهِ

Imprisoned there because of his violations,

وَذَاقَ طَعْمَ عَذَابِهَا بِمَعْصِيَتِهِ

Tasting the favour of its torment because of  
 his disobedience,

وَحُبِسَ بَيْنَ أَطْبَاقِهَا بِجُرْمِهِ وَجَرِيرَتِهِ

And confined within its levels because of his  
 sin and crime,

وَهُوَ يَضِجُ إِلَيْكَ ضَجِيجَ مُؤْمَلٍ لِرَحْمَتِكَ

While he laments to You with the lament of  
one hopeful for Your mercy,

وَيُنَادِيكَ بِلِسَانِ أَهْلِ تَوْحِيدِكَ

And calls to You with the tongue of those  
who profess Your Unity

وَيَتَوَسَّلُ إِلَيْكَ بِرُبُوبِيَّتِكَ

And entreats You by Your lordship!

يَا مَوْلَايَ فَكَيْفَ يَبْقَى فِي الْعَذَابِ وَهُوَ

يَرْجُو مَا سَلَفَ مِنْ حِلْمِكَ

My Protector, so how should he remain in  
the chastisement, while he has hope for  
Your previous clemency?

أَمْ كَيْفَ تُؤْلِمُهُ النَّارُ وَهُوَ يَأْمَلُ فَضْلَكَ

## وَرَحْمَتِكَ

Or how should the Fire cause him pain while  
he expects Your bounty and mercy?

أَمْ كَيْفَ يُحْرِقُهُ لَهَيْبِهَا وَأَنْتَ تَسْمَعُ

صَوْتَهُ وَتَرَى مَكَانَهُ

Or how should its flames burn him, while  
You hearest his voice and seest his place?

أَمْ كَيْفَ يَشْتَمِلُ عَلَيْهِ زَفِيرُهَا وَأَنْتَ تَعْلَمُ

ضَعْفَهُ

Or how should its groaning encompass him,  
while You knowest his weakness?

أَمْ كَيْفَ يَتَقَلَّقِلُ بَيْنَ أَطْبَاقِهَا وَأَنْتَ تَعْلَمُ

صِدْقَهُ

Or how should he be convulsed among its levels, while You knowest his sincerity?

أَمْ كَيْفَ تَزْجُرُهُ زَبَانِيَّتُهَا وَهُوَ يُنَادِيكَ يَا

رَبِّهِ

Or how should its keepers torture him while he calls out to You, O Lord?

أَمْ كَيْفَ يَرْجُو فَضْلَكَ فِي عِتْقِهِ مِنْهَا

فَتَتْرُكُهُ فِيهَا

Or how should he have hope of Your bounty in freeing him from it, while You abandonest him within it?

هَيْهَاتَ مَا ذَلِكَ الظَّنُّ بِكَ

Far be it from You! That is not what is  
expected of You,

وَلَا الْمَعْرُوفُ مِنْ فَضْلِكَ

Nor what is well-known of Your bounty,

وَلَا مُشَبَّهُ لِمَا عَامَلْتَ بِهِ الْمُوَحِّدِينَ مِنْ

بِرِّكَ وَإِحْسَانِكَ

Nor it is similar to the goodness and  
kindness You hast shown to those who  
profess Your Unity.

فِبِالْيَقِينِ أَقْطَعُ لَوْلَا مَا حَكَمْتَ بِهِ مِنْ

تَعْذِيبِ جَاحِدِيكَ

So I declare with certainty that were it not  
for what You hast decreed concerning the  
chastisement of Your deniers

وَقَضَيْتَ بِهِ مِنْ إِخْلَادٍ مُعَانِدِيكَ

And what You hast foreordained concerning  
the everlasting home of those who  
stubbornly resist,

لَجَعَلْتَ النَّارَ كُلَّهَا بَرْدًا وَسَلَامًا،

You wouldst make the Fire, all of it,  
coolness and safety,

وَمَا كَانَ لِأَحَدٍ فِيهَا مَقْرًا وَلَا مَقَامًا

And no one would have a place of rest or  
abode within it.

لَكِنَّكَ تَقَدَّسَتْ أَسْمَاؤُكَ أَقْسَمْتَ أَنْ



تَمْلَأُهَا مِنَ الْكَافِرِينَ،

But You—holy are Your Names—hast  
sworn that You wilt fill it with the  
unbelievers,

مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ

Both Jinn and men together,

وَأَنْ تُخَلَّدَ فِيهَا الْمُعَانِدِينَ

And that You wilt place those who  
stubbornly resist therein forever.

وَأَنْتَ جَلٌّ ثَنَاؤُكَ قُلْتَ مُبْتَدَأًا، وَتَطَوَّلْتَ

بِالْإِنْعَامِ مُتَكَرِّمًا:

And You— majestic is Your eulogy— said  
at the beginning and wernt gracious through  
kindness as a favour,

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَا يَسْتَوُونَ

(What? Is he who has been believer like  
unto him who has been ungodly? They are  
not equal)

إِلَهِي وَسَيِّدِي فَأَسْأَلُكَ بِالْقُدْرَةِ الَّتِي  
قَدَّرْتَهَا

My God and my Master! So I ask You by  
the power You hast appportioned

وَبِالْقَضِيَّةِ الَّتِي حَتَمْتَهَا وَحَكَمْتَهَا وَغَلَبْتَ  
مَنْ عَلَيْهِ أُجْرِيَتَهَا

And by the decision which You hast  
determined and imposed and through which  
You hast overcome him toward whom it has  
been put into effect,

أَنْ تَهَبَ لِي، فِي هَذِهِ اللَّيْلَةِ، وَفِي هَذِهِ  
السَّاعَةِ

That You forgivest me in this night and at  
this hour

كُلِّ جُرْمٍ أَجْرَمْتُهُ

Every offence I have committed,

وَكُلِّ ذَنْبٍ أَذْنَبْتُهُ

And every sin I have performed,

وَكُلِّ قَبِيحٍ أَسْرَرْتُهُ

And every ugly thing I have concealed

وَكُلَّ جَهْلٍ عَمِلْتُهُ،

And every folly I have enacted

كَتَمْتُهُ أَوْ أَعْلَنْتُهُ،

Whether I have hidden or announced it,

أَخْفَيْتُهُ أَوْ أَظْهَرْتُهُ

Or I have concealed it or manifested it

وَكُلَّ سَيِّئَةٍ أَمَرْتِ بِإِثْبَاتِهَا الْكِرَامَ

الكَاتِبِينَ

And every evil act which You hast  
commanded the Noble Writers to record,

الَّذِينَ وَكَّلْتَهُمْ بِحِفْظِ مَا يَكُونُ مِنِّي

Those whom You hast appointed to watch  
over what appears from me

وَجَعَلْتَهُمْ شُهُوداً عَلَيَّ مَعَ جَوَارِحِي،

And whom You hast made, along with my  
bodily members, witness against me.

وَكُنْتَ أَنْتَ الرَّقِيبَ عَلَيَّ مِنْ وَرَائِهِمْ،

And You wast Yourself the Watcher over  
me from behind them,

وَالشَّاهِدَ لِمَا خَفِيَ عَنْهُمْ،

And the Witness of what is hidden from  
them

وَبِرَحْمَتِكَ أَخْفَيْتَهُ،

But through Your mercy You concealed it

وَبَفَضْلِكَ سَتَرْتَهُ

And through Your bounty You veiled it.

وَأَنْ تُؤَفِّرَ حَظِّي مِنْ كُلِّ خَيْرٍ تُنَزِّلُهُ،

[And I ask You] that You bestowest upon me an abundant share of every good You sendest down,

أَوْ إِحْسَانٍ تُفْضِلُهُ

Or kindness You conferrest,

أَوْ بَرٍّ تُنْشِرُهُ،

Or goodness You unfoldest,

أَوْ رِزْقٍ تَبْسُطُهُ

Or provision You spreadest out,

أَوْ ذَنْبٍ تَغْفِرُهُ

Or sin You forgivest,

أَوْ خَطَأً تَسْتُرُهُ

Or error You coverest.

يَا رَبُّ يَا رَبُّ يَا رَبُّ

My Lord! My Lord! My Lord!

يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ وَمَالِكِ رِقِّي

My God! My Master! My Protector! Owner  
of my bondage!

يَا مَنْ بِيَدِهِ نَاصِيَتِي

O He in whose hand is my forelock!

يَا عَلِيمًا بِضُرِّي وَمَسْكِنَتِي

O He who knows my affliction and my  
misery!

يَا خَيْرًا بِفَقْرِي وَفَاقَتِي

O He who is aware of my poverty and  
indigence!

يَا رَبُّ يَا رَبُّ يَا رَبُّ

My Lord! My Lord! My Lord!

أَسْأَلُكَ بِحَقِّكَ وَقُدُسِكَ

I ask You by Your Truth and Your Holiness

وَأَعْظَمِ صِفَاتِكَ وَأَسْمَائِكَ

And the greatest of Your Attributes and  
Names,

أَنْ تَجْعَلَ أَوْقَاتِي فِي اللَّيْلِ وَالنَّهَارِ



بِذِكْرِكَ مَعْمُورَةً،

That You makest my times in the night and  
the day inhabited by Your remembrance,

وَبِخِدْمَتِكَ مَوْصُولَةً،

And joined to Your service

وَأَعْمَالِي عِنْدَكَ مَقْبُولَةً،

And my works acceptable to You,

حَتَّى تَكُونَ أَعْمَالِي وَأُورَادِي كُلُّهَا وَرِدًا  
وَاحِدًا،

So that my works and my litanies may all be  
a single litany

وَحَالِي فِي خِدْمَتِكَ سَرْمَدًا

And my occupation with Your service  
everlasting.

يَا سَيِّدِي، يَا مَنْ عَلَيْهِ مَعْوَلِي

My Master! O He upon whom I depend!

يَا مَنْ إِلَيْهِ شَكَوْتُ أَحْوَالِي

O He to whom I complain about my states!

يَا رَبُّ يَا رَبُّ يَا رَبُّ

My Lord! My Lord! My Lord!

قَوِّ عَلَى خِدْمَتِكَ جَوَارِحِي

Strengthen my bodily members in Your  
service,

وَأَشْدُدْ عَلَيَّ الْعَزِيمَةَ جَوَانِحِي

And fortify my ribs in determination

وَهَبْ لِي الْجِدَّ فِي خَشْيَتِكَ

And bestow upon me earnestness in my fear  
of You

وَالدَّوَامَ فِي الْإِتِّصَالِ بِخِدْمَتِكَ

And continuity in my being joined to Your  
service

حَتَّى أُسْرِحَ إِلَيْكَ فِي مَيَادِينِ السَّابِقِينَ

So that I may move easily toward You in the  
battlefields of the foremost

وَأُسْرِعَ إِلَيْكَ فِي الْمُبَادِرِينَ

And hurry to You among the prominent

وَأَشْتاقَ إِلَى قُرْبِكَ فِي الْمُشْتاقِينَ

And desire fervently Your proximity among  
the fervently desirous

الْمُخْلِصِينَ وَأَدْنُو مِنْكَ دُنُوًّا

And move nearer to You with the nearness  
of the sincere

وَأَخَافَكَ مَخَافَةَ الْمُوقِنِينَ

And fear You with the fear of those who  
have certitude

وَأَجْتَمِعَ فِي جِوَارِكَ مَعَ الْمُؤْمِنِينَ

And gather with the believers in Your  
vicinity.

اللَّهُمَّ وَمَنْ أَرَادَنِي بِسُوءٍ فَأَرِدْهُ

O Allah, whoever desires evil for me, desire  
[it] for him!

وَمَنْ كَادَنِي فَكِدْهُ

whoever deceives me-deceive him!

وَأَجْعَلْنِي مِنْ أَحْسَنِ عَبِيدِكَ نَصِيبًا  
عِنْدَكَ

And make me one of the most excellent of  
Your slaves in Portion from You,

وَأَقْرَبِهِمْ مَنْزِلَةً مِّنْكَ

And the nearest of them in station to You

وَأَخْصَهُمْ زُفَّةً لَّدَيْكَ

And the most elected of them in proximity  
to You.

فَإِنَّهُ لَا يُنَالُ ذَلِكَ إِلَّا بِفَضْلِكَ

For that cannot be attained except by Your  
bounty.

وَجُدْ لِي بِجُودِكَ

And grant generously to me through Your  
munificence,

وَأَعْطِفْ عَلَيَّ بِمَجْدِكَ

And incline toward me with Your splendour

وَأَحْفَظْنِي بِرَحْمَتِكَ

And protect me with Your mercy!

وَأَجْعَلْ لِسَانِي بِذِكْرِكَ لَهْجًا

And make my tongue remember You  
without ceasing

وَقَلْبِي بِحُبِّكَ مُتِيمًا

And my heart enthralled by Your love!

وَمَنْ عَلَيَّ بِحُسْنِ إِجَابَتِكَ

And be gracious to me by answering me  
favourably,

وَأَقْلِنِي عَثْرَتِي

And nullify my slips

وَأَغْفِرْ زَلَّتِي

And forgive my lapses!

فَإِنَّكَ قَضَيْتَ عَلَى عِبَادِكَ بِعِبَادَتِكَ

For You hast decreed Your worship for  
Your servants

وَأَمَرْتَهُمْ بِدُعَائِكَ

And commanded them to supplicate You

وَضَمِنْتَ لَهُمُ الْإِجَابَةَ

And assured them that they would be  
answered.

فَإِلَيْكَ يَا رَبُّ نَصَبْتُ وَجْهِي

So toward You, my Lord, I have turned my  
face

وَإِلَيْكَ يَا رَبُّ مَدَدْتُ يَدِي

And toward You, my Lord, I have extended  
my hand.

فَبِعِزَّتِكَ اسْتَجِبْ لِي دُعَائِي

So by Your might, comply with my  
supplication

وَبَلِّغْنِي مُنَايَ



And make me attain my desires!

وَلَا تَقْطَعْ مِنْ فَضْلِكَ رَجَائِي

Do not sever my hoping for Your Favours

وَإَكْفِنِي شَرَّ الْجِنَّ وَالْإِنْسِ مِنْ أَعْدَائِي

And spare me the evil of my enemies from  
among the jinn and men!

يَا سَرِيعَ الرِّضَا

O He, whose pleasure is quickly achieved!

اغْفِرْ لِمَنْ لَا يَمْلِكُ إِلَّا الدُّعَاءَ

Forgive him who owns nothing but  
supplication

فَإِنَّكَ فَعَالٌ لِمَا تَشَاءُ

For You dost what You wilt.

يَا مَنْ اسْمُهُ دَوَاءٌ

O He whose Name is a remedy,

وَذِكْرُهُ شِفَاءٌ

And whose remembrance is a cure,

وَطَاعَتُهُ غِنَى

And whose obedience is wealth!

ارْحَمِ مَنْ رَأْسُ مَالِهِ الرَّجَاءُ

Have mercy upon him whose capital is hope

وَسِلَاحُهُ الْبُكَاءُ

And whose weapon is tears!

يَا سَابِغَ النِّعَمِ

O Ample in blessings!

يَا دَافِعَ النَّقَمِ

O Repeller of adversities!

يَا نُورَ الْمُسْتَوْحِشِينَ فِي الظُّلَمِ

O Light of those who are lonely in the  
darkness!

يَا عَالِمًا لَا يُعَلَّمُ

O Knower who was never taught!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Bless Muhammad and Muhammad's  
household!

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

And do with me what is worthy of You!

وَصَلَّى اللّٰهُ عَلَى رَسُوْلِهِ وَاْلْاِئْمَةِ الْمِيَّامِيْنَ  
مِنْ اٰلِهِ

And Allah bless His messenger and the holy  
Imams of his household

وَسَلِّمْ تَسْلِيْمًا كَثِيْرًا

And give them abundant peace!

## Supplication of Imam Jafar Sadiq عليه السلام for Night of 15<sup>th</sup> Sha'ban

Shaykh Isma`il ibn Fazl al-Hashimi has narrated that Imam Ja`far al-Sadiq عليه السلام instructed him to say the following supplicatory prayer at the fifteenth night of Sha`ban:

[mp3](#)

اَللّٰهُمَّ اَنْتَ الْحَيُّ الْقَيُّوْمُ

O Allah, You are verily the Ever-living, the  
Self-Subsisting,

اَلْعَلِيِّ الْعَظِيْمِ

the Most High, the All-great,

الْخَالِقُ الرَّازِقُ

the Creator, the Sustainer,

الْمُحْيِي الْمُمِيتُ

the Giver of live, the Causer of death,

الْبَدِيءُ الْبَدِيعُ

the Originator, the Maker.

لَكَ الْجَلَالُ

To You is the Majesty

وَلَكَ الْفَضْلُ

to You is the favor,

وَلَكَ الْحَمْدُ

to You is all praise,

وَلَكَ الْاَمْنُ

to You is thanks,

وَلَكَ الْاَجْوَدُ

to You is magnanimity,

وَلَكَ الْاَكْرَمُ

to You is generosity,

وَلَكَ الْاَمْرُ

to You do belong all affairs,

وَلَكَ الْاَمْجَدُ

to You is glory,

وَلَكَ الشُّكْرُ

and to You is gratitude.

وَحَدَّكَ لَا شَرِيكَ لَكَ

You are alone without having any partner  
with You.

يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ

O One! O Absolute! O Besought of all!

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

O He Who neither begets nor is He begotten

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and there is none like to Him!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) bless Muhammad and the  
Household of Muhammad,



وَأَغْفِرْ لِي وَأَرْحَمْنِي

forgive me, have mercy upon me,

وَأَكْفِنِي مَا أَهَمَّنِي

relieve me from whatever has aggrieved me,

وَأَقْضِ دَيْنِي

help me settle my debt,

وَوَسِّعْ عَلَيَّ فِي رِزْقِي

and expand my provisions,

فَإِنَّكَ فِي هَذِهِ اللَّيْلَةِ كُلُّ أَمْرٍ حَكِيمٍ  
تَفَرِّقُ

for You, at this night, make distinct all  
affairs of wisdom,

وَمَنْ تَشَاءُ مِنْ خَلْقِكَ تَرْزُقُ

and You grant sustenance to whomever You wish among Your creatures.

فَارْزُقْنِي وَأَنْتَ خَيْرُ الرَّازِقِينَ

So, (please do) grant me sustenance and You are verily the Best of sustainers.

فَإِنَّكَ قُلْتَ وَأَنْتَ خَيْرُ الْقَائِلِينَ النَّاطِقِينَ:

You have said—and You are the Best of those who speak and utter—

(وَأَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ)

“Ask Allah of His bounty.”

فَمِنْ فَضْلِكَ أَسْأَلُ

I thus ask You of Your bounty,

وَإِيَّاكَ قَصَدْتُ

to You do I turn my face,

وَأَبْنَ نَبِيِّكَ أَعْتَمَدْتُ

the intercession of Your Prophet's son do I  
seek,

وَلَكَ رَجَوْتُ

and for You do I hope.

فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ

So, (please do) have mercy upon me, O  
most Merciful of all those who show mercy!

## Supplication of Holy Prophet ﷺ for Night of 15<sup>th</sup> Sha'ban

It is recommended to say this supplicatory prayer, which the Holy Prophet ﷺ used to say at this night:

[mp3](#)

اَللّٰهُمَّ اَقْسِمْنَا لَنَا مِنْ خَشِيَّتِكَ

O Allah, (please do) grant us an amount of  
fearfulness of You

مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَّتِكَ

that prevents us from committing acts of  
disobedience to You,

وَمِنْ طَاعَتِكَ مَا تَبَلَّغْنَا بِهِ رِضْوَانَكَ

an amount of obedience to You that makes  
us attain Your satisfaction,

وَمِنْ أَلْيَقِينَ مَا يَهُونُ عَلَيْنَا بِهِ مُصِيبَاتُ

الدُّنْيَا

and an amount of conviction that help us  
tolerate the vicissitudes of this worldly life.

اللَّهُمَّ امْتِعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا

O Allah, (please do) make us enjoy our  
hearings, sights, and powers,

مَا أَحْيَيْتَنَا وَأَجْعَلْهُ الْوَارِثَ مِنَّا

as long as You decide to keep us alive, and  
(please do) make it the inheritor of us.

وَأَجْعَلْ ثَارَنَا عَلَيَّ مَنْ ظَلَمَنَا

(Please do) make us avenge ourselves  
against them who wrong us,

وَأَنْصُرْنَا عَلَيَّ مَنْ عَادَانَا

back us against them who antagonize us,

وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا

do not make us suffer misfortunes in affairs  
of our religion,

وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ

عِلْمِنَا

do not make our worldly affairs happen to  
be our greatest concern or our utmost  
knowledge,

وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

and do set one who does not have mercy  
upon us as master over us,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

in the name of Your mercy, O most  
Merciful of all those who show mercy!

## Dua to be recited after Shaf Prayer on 15<sup>th</sup> Night of Sha'ban

Shaykh al-Tusi and Shaykh al-Kaf`ami say: It is suitable to say the following supplicatory prayer at this night:

[mp3](#)

إِلٰهِي تَعَرَّضَ لَكَ فِي هَذَا اللَّيْلِ  
الْمُتَعَرِّضُونَ

O Allah! Tonight, the seekers of favors,  
restless and eager, present themselves to  
You,

وَقَصَدَكَ الْقَاصِدُونَ

the determined aspirers have You in mind,



وَأَمَّلَ فَضْلَكَ وَمَعْرُوفَكَ الطَّالِبُونَ

and those who make requests look long and attentively at Your obligingness and kindness.

وَلَكَ فِي هَذَا اللَّيْلِ نَفَحَاتٌ وَجَوَائِزٌ

You, at this night, give gifts, bounties beyond measure,

وَعَطَايَا وَمَوَاهِبٌ

free donations, and favors

تَمُنُّ بِهَا عَلَيَّ مَنْ تَشَاءُ مِنْ عِبَادِكَ

to those whom You will from among Your servants when they make a request,

وَتَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ

and You say no to those who do not try to get in advance (i.e. remain behind) for obtaining the bounties from You.

وَهَا اَنَا ذَا عُبَيْدُكَ الْفَقِيرُ اِلَيْكَ

I, a modest needy bondman,

الْمُؤَمِّلُ فَضْلِكَ وَمَعْرُوفِكَ

am hopeful of Your obligingness and kindness.

فَاِنْ كُنْتَ يَا مَوْلَايَ

Indeed, if You, O My Master,

تَفَضَّلْتَ فِي هَذِهِ اللَّيْلَةِ

bestows a favor on any one, at this night,

عَلَىٰ أَحَدٍ مِنْ خَلْقِكَ

from among Your created beings,

وَعُدَّتْ عَلَيْهِ بِعَائِدَةٍ مِنْ عَطْفِكَ

and multiply profits and gains for him out of  
Your love and affection,

فَصَلِّ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

please send blessings to Muhammad and the  
Household of Muhammad:

الطَّيِّبِينَ الطَّاهِرِينَ

the pure, the immaculate,

الْخَيْرِينَ الْفَاضِلِينَ

the virtuous, and the righteous,

وَجُدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ

and then give me abundantly on account of  
Your liberality and obligingness,

يَا رَبَّ الْعَالَمِينَ

O Lord of the worlds!

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

May Allah send blessings to Muhammad,  
the seal of the Prophets,

وَأَلِهِ الطَّاهِرِينَ

and upon his Household, the immaculate,

وَسَلَّمَ تَسْلِيمًا

and may He exalt them very much.

إِنَّ اللَّهَ حَمِيدٌ مَجِيدٌ

Verily, Allah is worthy of all praise, full of  
all glory.

اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ

O Allah, I am praying You as You ordered  
me to do;

فَأَسْتَجِبْ لِي كَمَا وَعَدْتَ

so, (please) respond to me as You promised.

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Verily, You never break Your promise.

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## **Dua in Prostration of Holy Prophet ﷺ on Night of 15<sup>th</sup> Sha'ban**

It is recommended to do the prostrations and say the supplicatory prayers that are reported from the Holy Prophet . One of these is that Shaykh al-Tusi has narrated on the authority of Hammad ibn Isa on the authority of Aban ibn Taghlib on the authority of Imam Ja`far al-Sadiq عليه السلام recounted the following:

It was the fifteenth night of Sha`ban when the Holy Prophet ﷺ was with `A`ishah, his wife. At midnight, the Holy Prophet ﷺ left the bed. When `A`ishah woke up and could not

find him, she felt jealous and thought that he had joined one of his other wives. A'ishah searched for the Holy Prophet صلى الله عليه وآله وسلم in all of the rooms of his other wives but she found him prostrating himself on the ground like a thrown dress. As she approached, she heard him saying:

[mp3](#)

سَجَدَ لَكَ سَوَادِي وَخِيَالِي

Prostrating before You are my body and my shadow.

وَأَمَّنَ بِكَ فُؤَادِي

My heart is full of faith of You.

هَذِهِ يَدَايَ وَمَا جَنَيْتُهُ عَلَى نَفْسِي

These are my two hands and this is what I  
have committed against myself.

يَا عَظِيمُ تُرْجَى لِكُلِّ عَظِيمٍ

O All-great! You are hoped for all enormous  
things.

إِغْفِرْ لِي الْعَظِيمَ

Please, forgive me my serious offences,

فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ إِلَّا الرَّبُّ

الْعَظِيمُ

because none can forgive the serious sin  
except the All-great Lord.

The Holy Prophet صلى الله عليه وآله وسلم then  
raised his head and then prostrated



himself again, saying:

اعُوذُ بِنُورِ وَجْهِكَ

I seek the protection of the light of Your  
Face

الَّذِي اِضَاءَتْ لَهُ السَّمَاوَاتُ وَالْاَرْضُونَ

that has lit the heavens and the earth,

وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ

removed all darkness,

وَصَلَحَ عَلَيْهِ امْرُؤُ الْاَوَّلِينَ وَالْاٰخِرِينَ

and made active all the affairs of the past  
and the coming generations

مِنْ فُجَاةٍ نَقِمَتِكَ

against Your sudden chastisement,

وَمِنْ تَحْوِيلِ عَافِيَتِكَ

against withdrawing the good health that  
You have granted me,

وَمِنْ زَوَالِ نِعْمَتِكَ

and against the vanishing of Your bounties.

اللَّهُمَّ ارْزُقْنِي قَلْبًا تَقِيًّا نَقِيًّا

O Allah, (please) grant me a heart that is  
pious and pure,

وَمِنْ الشَّرْكِ بَرِيئًا

released from polytheism,

لَا كَافِرًا وَلَا شَقِيًّا

and neither atheist nor unhappy.

The Holy Prophet صلى الله عليه وآله وسلم then attached his face to the ground and said:

عَفَّرْتُ وَجْهِي فِي التُّرَابِ

I am putting my face on the ground

وَحَقٌّ لِي أَنْ أَسْجُدَ لَكَ

and it is my duty to prostrate myself before  
You.

When the Holy Prophet صلى الله عليه وآله وسلم accomplished these acts of worship and directed towards his bed, `A'ishah ran before him until she reached the bed before he did. When he heard her speedy

breathes, the Holy Prophet صلى الله عليه وآله وسلم wondered. He then said, “Do you know what this night is? This is the mid-Sha`ban night. At this night, shares of provisions are distributed, lifetimes are decided, and the pilgrims are appointed. Verily, Almighty Allah, at this night, forgives as many of His creatures as the hairs of the horses of Kalb Tribe. Almighty Allah also orders angels to descend to the earth, to Makkah, at this night.

## Dua Nudba

[mp3](#)

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise be to Allah the Lord of the  
worlds.

وَصَلَّىٰ اللَّهُ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ نَبِيِّهِ

May Allah send blessings upon our master  
Muhammad His Prophet

وَأَلِهِ وَسَلَّمَ تَسْلِيمًا

and upon his Household and may He salute  
them with thorough salutation.

اللَّهُمَّ لَكَ الْحَمْدُ

O Allah, all praise be to You

عَلَىٰ مَا جَرَىٰ بِهِ قَضَاؤُكَ

for Your decree that has been applied

فِي أَوْلِيَائِكَ الَّذِينَ اسْتَخْلَصْتَهُمْ لِنَفْسِكَ  
وَدِينِكَ

to Your vicegerents whom You have  
purely selected for Yourself and Your  
religion;

إِذِ اخْتَرْتَ لَهُمْ جَزِيلَ مَا عِنْدَكَ

as You have chosen for them the  
abundance of what You have in  
possession;

مِنَ النَّعِيمِ الْمُقِيمِ

that is the enduring pleasure

الَّذِي لَا يَزُولُ لَهُ وَلَا أَضْمِحْلَالُ

that neither vanishes nor diminishes,

بَعْدَ أَنْ شَرَطْتَ عَلَيْهِمُ الزُّهْدَ

after You had already stipulated on them  
to renounce

فِي دَرَجَاتِ هَذِهِ الدُّنْيَا الدَّنِيَّةِ

all the ranks of this lowly world

وَزُخْرُفِهَا وَزِبْرَجِهَا

along with all of its embellishments and  
ornaments,

فَشَرَطُوا لَكَ ذَلِكَ

and they accepted this stipulation.

وَعَلِمْتَ مِنْهُمْ الْوَفَاءَ بِهِ

As You knew that they would fulfill this  
stipulation,

فَقَبِلْتَهُمْ وَقَرَّبْتَهُمْ

You accepted and drew them near to You.

وَقَدَّمْتَ لَهُمُ الذِّكْرَ الْعَلِيَّ

You thus provided them with sublime  
mention

وَالثَّنَاءَ الْجَلِيَّ

and obvious approval,

وَأَهْبَطْتَ عَلَيْهِمْ مَلَائِكَتَكَ

made Your angels descend to them,

وَكَرَّمْتَهُمْ بِوَحْيِكَ

honored them with Your revelations,

وَرَفَدْتَهُمْ بِعِلْمِكَ

supported them with Your knowledge,



وَجَعَلْتَهُمُ الذَّرِيعَةَ إِلَيْكَ

and made them the channel to You

وَالْوَسِيلَةَ إِلَىٰ رِضْوَانِكَ

and the means to winning Your pleasure.

فَبَعْضٌ أَسْكَنْتَهُ جَنَّاتِكَ

Therefore, You made some of them dwell  
in Your Garden

إِلَىٰ أَنْ أَخْرَجْتَهُ مِنْهَا

until You decided to take him out of there.

وَبَعْضٌ حَمَلْتَهُ فِي فُلِّكَ

You bore another one on in Your Ark

وَنَجَّيْتَهُ وَمَنْ آمَنَ مَعَهُ

and saved him and those who believed  
with him

مِنَ الْهَلَكَةِ بِرَحْمَتِكَ

from perdition, out of Your mercy.

وَبَعْضٌ أَتَّخَذْتَهُ لِنَفْسِكَ خَلِيلًا

You took another one as Your intimate  
friend

وَسَأَلَكَ لِسَانَ صِدْقٍ فِي الْآخِرِينَ  
فَاجَبْتَهُ

and when he asked You to leave behind  
him a truthful mention, You responded to  
him

وَجَعَلْتَ ذَلِكَ عَلِيًّا

and made that (mention) to be eminent.

وَبَعْضٌ كَلَّمْتَهُ مِنْ شَجَرَةٍ تَكْلِيمًا

You spoke to another one from a tree  
directly

وَجَعَلْتَ لَهُ مِنْ أَخِيهِ رِدْءًا وَوَزِيرًا

and decided his brother to be his protector  
and representative.

وَبَعْضٌ أَوْلَدْتَهُ مِنْ غَيْرِ أَبِي

You made another one to be born without  
a father,

وَأَتَيْتَهُ الْبَيِّنَاتِ

gave him clear-cut proofs

وَأَيَّدْتَهُ بِرُوحِ الْقُدْسِ

and aided him with the Sacred Spirit.

وَكُلٌّ شَرَعْتَ لَهُ شَرِيعَةً

For each of them, You gave a code of law,

وَنَهَجْتَ لَهُ مِنْهَا جَانِبًا

decided a certain course,

وَتَخَيَّرْتَ لَهُ أَوْصِيَاءَ

and finely chose successors;

مُسْتَحْفِظًا بَعْدَ مُسْتَحْفِظٍ

well-trustworthy successors one after  
another,

مِنْ مُدَّةٍ إِلَى مُدَّةٍ

each for a certain period,

إِقَامَةً لِدِينِكَ

in purpose of establishing Your religion

وَحُجَّةً عَلَىٰ عِبَادِكَ

and acting as arguments against Your  
servants,

وَلَيْئلاً يَزُولَ الْحَقُّ عَنْ مَقَرِّهِ

so that the truth should never leave its  
position

وَيَغْلِبَ الْبَاطِلُ عَلَىٰ أَهْلِهِ

and the wrong should never overcome the  
people of the truth

وَلَا يَقُولَ أَحَدٌ

and so that none should claim, saying,

لَوْ لَا أَرْسَلْتَ إِلَيْنَا رَسُولًا مُنْذِرًا

“If only You had sent to us a warning  
messenger

وَأَقَمْتَ لَنَا عِلْمًا هَادِيًا

and established for us a guiding person,

فَنَتَّبِعَ آيَاتِكَ مِنْ قَبْلِ أَنْ نَذِلَّ وَنَخْزَىٰ

we should have followed Your signs  
before that we met humiliation and  
disgrace!”

إِلَىٰ أَنْ أَنْتَهَيْتَ بِالْأَمْرِ إِلَىٰ حَبِيبِكَ  
وَنَجِيبِكَ مُحَمَّدٍ

You then ended the matter with Your  
most-beloved and well-select one,  
Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household.

فَكَانَ كَمَا أَنْتَجَبْتَهُ

He was—as exactly as You have chosen—

سَيِّدَ مَنْ خَلَقْتَهُ

the master of all those whom You created,

وَصَفْوَةَ مَنْ اصْطَفَيْتَهُ

the best of all those whom You selected,

وَأَفْضَلَ مَنْ اجْتَبَيْتَهُ

the most favorite of all those whom You  
pointed out,

وَأَكْرَمَ مَنْ اعْتَمَدْتَهُ

and the noblest of all those on whom You  
decided.

قَدَّمْتَهُ عَلَى أَنْبِيَائِكَ

So, You preferred him to Your prophets,

وَبَعَثْتَهُ إِلَى الثَّقَلَيْنِ مِنْ عِبَادِكَ

sent him to the two dependents (men and jinn) from Your servants,

وَأَوْطَأَتْهُ مَشَارِقَكَ وَمَغَارِبَكَ

enabled him to tread on the east and the west of Your lands,

وَسَخَّرْتَ لَهُ الْبُرَاقَ

made subservient to him the Buraq (the celestial sumpter),

وَعَرَّجْتَ بِرُوحِهِ إِلَى سَمَائِكَ

raised his soul to Your heavens,

وَأَوْدَعْتَهُ عِلْمَ مَا كَانَ



and entrusted with him the knowledge of  
whatever passed

وَمَا يَكُونُ إِلَّا أَنْقِضَاءِ خَلْقِكَ

and whatever shall come to pass up to the  
extinction of Your creatures.

ثُمَّ نَصَرْتَهُ بِالرُّعْبِ

You then granted him victory by means of  
awe & majesty

وَحَفَفْتَهُ بِجِبْرَائِيلَ وَمِيكَائِيلَ

ordered (Archangels) Gabriel and Michael

وَالْمُسَوِّمِينَ مِنْ مَلَائِكَتِكَ

as well as the marked angels to surround  
him,

وَوَعَدْتَهُ أَنْ تُظْهِرَ دِينَهُ عَلَى الدِّينِ كُلِّهِ

and promised him to make his faith prevail  
all other faiths

وَلَوْ كَرِهَ الْمُشْرِكُونَ

however much the polytheists may be  
averse.

وَذَلِكَ بَعْدَ أَنْ بَوَّأْتَهُ مَبَوَّأً صِدْقٍ مِنْ أَهْلِهِ

You did all that after You had settled him  
in an honest position among his people,

وَجَعَلْتَ لَهُ وَلَهُمْ أَوَّلَ بَيْتٍ

made for him and them the first house

وُضِعَ لِلنَّاسِ لَلَّذِي بِبَكَّةَ

ever located for the people; that is the  
house in Bakkah,

مُبَارَكًا وَهُدًى لِّلْعَالَمِينَ

blessed and guidance for the worlds.

فِيهِ آيَاتٌ بَيِّنَاتٌ

In it, there are clear-cut proofs.

مَقَامُ إِبْرَاهِيمَ

It is the standing-place of Abraham,

وَمَنْ دَخَلَهُ كَانَ آمِنًا

and whoever enters it will be secured.

وَقُلْتَ «إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمْ

الرِّجْسَ

You also said, “Allah only desires to keep away the uncleanness from you,

أَهْلَ الْبَيْتِ

O people of the House,

وَيُطَهِّرْكُمْ تَطْهِيراً.»

and to purify you a thorough purifying.”

ثُمَّ جَعَلْتَ أَجْرَ مُحَمَّدٍ

You then decided the reward of  
Muhammad,

صَلَوَاتِكَ عَلَيْهِ وَآلِهِ

Your blessings be upon him and his  
Household,

مَوَدَّتَهُمْ فِي كِتَابِكَ

to be the love for them; as in Your Book

فَقُلْتَ «قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْراً

You said, “Say: I do not ask of you any  
reward for it

إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ.»

but love for my near relatives.”

وَقُلْتَ «مَا سَأَلْتُكُمْ مِنْ أَجْرٍ فَهُوَ لَكُمْ.»

You also said, “Whatever reward I have asked of you, that is only for yourselves.”

وَقُلْتَ «مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ

You also said, “I do not ask you aught in return

إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا.»

except that he who wills, may take the way to his Lord.”

فَكَانُوا هُمُ السَّبِيلَ إِلَيْكَ

They (i.e. the Prophet's Household) have therefore been the way to You

وَأَلْمَسَكَ إِلَىٰ رِضْوَانِكَ

and the course to Your pleasure.

فَلَمَّا أَنْقَضَتْ أَيَّامُهُ

When his (i.e. the Prophet) days passed,

أَقَامَ وَلِيَّهُ عَلِيٌّ بْنُ أَبِي طَالِبٍ

he appointed as successor his vicegerent

Ali the son of Abu-Talib,

صَلَوَاتُكَ عَلَيْهِمَا وَآلِهِمَا هَادِيًا

Your blessings be upon both of them and  
their Household,

إِذْ كَانَ هُوَ الْمُنْذِرُ

because he (the Prophet) was the warner

وَلِكُلِّ قَوْمٍ هَادٍ

and `Ali was the guide for every people.

فَقَالَ وَأَمَلًا أَمَامَهُ:

So, he (the Prophet) said in the presence of  
the people,

”مَنْ كُنْتُ مَوْلَاهُ

“As for each one who has taken me as his  
master,

فَعَلِيٌّ مَوْلَاهُ

`Ali is now his master.

اللَّهُمَّ وَالِ مَنْ وَالَاهُ

O Allah, guard any one who is loyal to  
`Ali,

وَعَادِ مَنْ عَادَاهُ

be the enemy of any one who antagonizes  
him,

وَأَنْصُرُ مَنْ نَصَرَهُ

support any one who supports him,

وَأَخْذُلُ مَنْ خَذَلَهُ.

and disappoint any one who disappoints  
him.”

وَقَالَ: "مَنْ كُنْتُ أَنَا نَبِيَّهُ فَعَلِيٌّ أَمِيرُهُ."

He also said, "As for any one who has  
considered me as his Prophet, `Ali is now  
his commander."

وَقَالَ: "أَنَا وَعَلِيٌّ مِنْ شَجَرَةٍ وَاحِدَةٍ"

He also said, "`Ali and I are of the same  
tree,



وَسَائِرُ النَّاسِ مِنْ شَجَرٍ شَتَّىٰ ۗ

while all the other peoples are from various trees.”

وَأَحَلَّهُ مَحَلَّ هَارُونَ مِنْ مُوسَىٰ ۗ

He endowed him (i.e. `Ali) with the position that (Prophet) Aaron had with regard to (Prophet) Moses,

فَقَالَ لَهُ: "أَنْتَ مِنِّي بِمَنْزِلَةِ هَارُونَ مِنْ

مُوسَىٰ ۗ

saying, “Your position to me is as same as Aaron’s position to Moses (in every thing)

إِلَّا أَنَّهُ لَا نَبِيَّ بَعْدِي.

except that there shall be no prophet after me.”

وَزَوَّجَهُ أُمَّ بِنْتَهُ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

He gave him in marriage his daughter the doyen of the women of the worlds.

وَأَحَلَّ لَهُ مِنْ مَسْجِدِهِ مَا حَلَّ لَهُ

He allowed him (alone) to do whatever he himself is allowed to do in his Mosque.

وَسَدَّ الْأَبْوَابَ إِلَّا بَابَهُ

He closed all the doors (to the Mosque) except his (i.e. `Ali) door.

ثُمَّ أَوْدَعَهُ عِلْمَهُ وَحِكْمَتَهُ

He then entrusted with him his knowledge and his wisdom,

فَقَالَ: "أَنَا مَدِينَةُ الْعِلْمِ"

saying, "I am the city of knowledge,

وَعَلِيٌّ بِأَبِهَا

and `Ali is its door.

فَمَنْ أَرَادَ الْمَدِينَةَ وَالْحِكْمَةَ

So, whoever wants this city and wisdom,

فَلْيَأْتِهَا مِنْ بِأَبِهَا.

must come to it from its door.”

ثُمَّ قَالَ: "أَنْتَ أَخِي وَوَصِيِّي وَوَارِثِي

He then said (to `Ali), “You are my brother, successor, and inheritor.

لَحْمُكَ مِنْ لَحْمِي

Your flesh is part of my flesh,

وَدَمُّكَ مِنْ دَمِي

your blood is part of my blood,

وَسَلْمُكَ سَلْمِي

your peace is my peace,

وَحَرْبُكَ حَرْبِي

your war is my war,

وَالْإِيمَانُ مُخَالِطٌ لِحَمِّكَ وَدَمِّكَ

and faith is mixed with your flesh and  
blood

كَمَا خَالَطَ لِحَمِّي وَدَمِّي

as same as it is mixed with my flesh and  
blood.

وَأَنْتَ غَدًا عَلَى الْحَوْضِ خَلِيفَتِي

On the morrow, you shall be my  
vicegerent on the (Divine) Pond.

وَأَنْتَ تَقْضِي دَيْنِي

You also settle my debts

وَتُنْجِزُ عِدَاتِي

and fulfill my commitments.

وَشِيعَتِكَ عَلَىٰ مَنَابِرٍ مِنْ نُورٍ

Your Shi`ah (i.e. adherents) shall be on  
pulpits of light,

مُبَيَّضَةً وَجُوهَهُمْ حَوْلِي فِي الْجَنَّةِ

white-faced, around me in Paradise.

وَهُمْ جِيرَانِي

They are my neighbors (therein).

وَلَوْلَا أَنْتَ يَا عَلِيُّ

Were it not for you `Ali,

لَمْ يُعْرَفِ الْمُؤْمِنُونَ بَعْدِي.

true believers would not be recognized  
after me.”

وَكَانَ بَعْدَهُ هُدًى مِنَ الضَّلَالِ

Hence, he (i.e. `Ali), after the Prophet, was  
true guidance against straying off,

وَنُوراً مِنَ الْعَمَى

light against blindness,

وَحَبْلَ اللَّهِ الْمَتِينِ

the firmest rope of Allah,

وَصِرَاطَهُ الْمُسْتَقِيمِ

and His straight path.

لَا يُسْبِقُ بِقَرَابَةٍ فِي رَحِمِ

None would precede him in blood relation  
(with the Prophet)

وَلَا بِسَابِقَةٍ فِي دِينٍ

or any priority in a religious affair,

وَلَا يُلْحَقُ فِي مَنْقَبَةٍ مِنْ مَنْاقِبِهِ

and none would ever match him in any  
item of virtue.

يَحْذُو حَذْوَ الرَّسُولِ

He patterned after the Messenger,

صَلَّىٰ اللَّهُ عَلَيْهِمَا وَآلِهِمَا

may Allah's blessings be upon both of  
them and their Household.

وَيُقَاتِلُ عَلَى التَّأْوِيلِ

He fought for the sake of true interpretation (of the Qur'an).

وَلَا تَأْخُذُهُ فِي اللَّهِ لَوْمَةٌ لَائِمٍ

The blame of any blamer would never stop him from doing anything for the sake of Allah.

قَدْ وَتَرَ فِيهِ صَنَادِيدَ الْعَرَبِ

He thus exterminated the villains of the Arabs,

وَقَتَلَ أَبْطَالَهُمْ

killed their heroes,

وَنَآوَشَ ذُؤَبَانَهُمْ

and eradicated their ferocious fighters.

فَأَوْدَعَ قُلُوبَهُمْ أَحْقَادًا



He therefore filled in their hearts with  
malice

بَدْرِيَّةٌ وَخَيْبَرِيَّةٌ وَحُنَيْنِيَّةٌ وَغَيْرَهُنَّ

from the battles of Badr, Khaybar, and  
°unayn as well as others.

فَأَضَبَّتْ عَلَى عَدَاوَتِهِ

Therefore, they clang inseparably to  
opposing him

وَأَكَبَّتْ عَلَى مُنَابَذَتِهِ

and attached upon dissenting him

حَتَّى قَتَلَ النَّاكِثِينَ وَالْقَاسِطِينَ

وَالْمَارِقِينَ

until he had to kill the preachers, the  
unjust, and the apostates.

وَلَمَّا قَضَىٰ نَحْبَهُ

When he passed away

وَقَتْلَهُ أَشْقَىٰ الْأَخْرِينَ يَتَّبِعُ أَشْقَىٰ

الْأَوَّلِينَ

and he was killed by the most miserable of  
all of the late generations who will be  
attached to the most miserable of the past  
generations,

لَمْ يُمْتَثَلْ أَمْرُ رَسُولِ اللَّهِ

the decree of Allah's Messenger,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household,

فِي الْهَادِينَ بَعْدَ الْهَادِينَ

about the leadership of the successive  
guiding ones was not carried out;

وَالْأَمَّةُ مُصِرَّةٌ عَلَىٰ مَقْتِهِ

rather, the people insisted on detesting him

مُجْتَمِعَةً عَلَىٰ قَطِيعَةِ رَحْمِهِ

and agreed unanimously on rupturing their  
relations with him

وَإِقْصَاءِ وُؤْدِهِ

and moving away his descendants (from  
leadership),

إِلَّا الْقَلِيلَ مِمَّنْ وَفَىٰ لِرِعَايَةِ الْحَقِّ فِيهِمْ

except for a few ones who fulfilled the  
duty of observing their rights.

فَقُتِلَ مَنْ قُتِلَ

Many (of `Ali's descendants) were  
therefore slain,

وَسَبِيٍّ مِّنْ سَبِيٍّ

many others were taken as captives,

وَأَقْصِيٍّ مِّنْ أَقْصِيٍّ

and many others were banished.

وَجَرَى الْقَضَاءِ لَهُمْ

Decrees were thus applied to them

بِمَا يُرْجَى لَهُ حُسْنُ الْمَثُوبَةِ

in a form expected to grant them excellent  
reward for that.

إِذْ كَانَتِ الْأَرْضُ لِلَّهِ

Verily, the earth is Allah's;

يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ

He gives it in inheritance to whomever of  
His servants that He wishes;

وَالْعَاقِبَةُ لِلْمُتَّقِينَ

and the end result shall be for the pious.

وَسُبْحَانَ رَبِّنَا

All glory be to our Lord.

إِنْ كَانَ وَعْدُ رَبِّنَا لَمَفْعُولًا

Most certainly, the promise of our Lord  
shall come to pass.

وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ

Allah shall never fail to fulfill His  
promise.

وَهُوَ الْعَزِيزُ الْحَكِيمُ

He is the Almighty, the All-wise.

فَعَلَىٰ الْأَطَّائِبِ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ وَعَلَىٰ

For the immaculate ones from the household of Muhammad and `Ali,

صَلَّىٰ اللَّهُ عَلَيْهِمَا وَآلِهِمَا

may Allah bless both of them and their household,

فَلْيَبْكِ الْبَاكُونَ

let weepers weep.

وَإِيَّاهُمْ فَلْيَنْدُبِ النَّادِبُونَ

For them too, let lamenters lament.

وَلِمِثْلِهِمْ فَلْتَذْرِفِ الدَّمُوعُ

For the like of them, let tears be shed,

وَلْيَصْرُخِ الصَّارِخُونَ

screamers scream,

وَيَصْجُ الضَّاجُونَ

yellers yell,

وَيَعِجُ الْعَاجُونَ

and wailers wail.

أَيْنَ الْحَسَنِ أَيْنَ الْحُسَيْنِ

Where is al-Hasan? Where is al-Husayn?

أَيْنَ أَبْنَاءِ الْحُسَيْنِ

Where are the sons of al-Husayn;

صَالِحٌ بَعْدَ صَالِحٍ

a virtuous one after another,

وَصَادِقٌ بَعْدَ صَادِقٍ

and a veracious one after another?

أَيْنَ السَّبِيلُ بَعْدَ السَّبِيلِ

Where is the course (to Allah) after a course?

أَيْنَ الْخَيْرَةُ بَعْدَ الْخَيْرَةِ

Where is the best after the best?

أَيْنَ الشَّمْسُ الطَّالِعَةُ

Where are the rising suns?

أَيْنَ الْأَقْمَارُ الْمُنِيرَةُ

Where are the shining moons?

أَيْنَ الْأَنْجُمُ الزَّاهِرَةُ

Where are the brilliant stars?



أَيْنَ أَعْلَامُ الدِّينِ

Where are the authorities of the religion

وَقَوَاعِدُ الْعِلْمِ

and the foundations of knowledge?

أَيْنَ بَقِيَّةُ اللَّهِ

Where is the left by Allah

الَّتِي لَا تَخْلُو مِنَ الْعِثْرَةِ الْهَادِيَةِ

that is always represented by individuals  
from the guiding (Prophetic) offspring?

أَيْنَ الْمُعَدُّ لِقَطْعِ دَابِرِ الظَّالِمَةِ

Where is the one prepared for cutting off  
the roots of the wrongdoers?

أَيْنَ الْمُنتَظَرُ لِإِقَامَةِ الْأَمْتِ وَالْعِوَجِ

Where is the one awaited for mending every unevenness and crookedness?

أَيْنَ الْمُرْتَجَى لِإِزَالَةِ الْجَوْرِ وَالْعُدْوَانِ

Where is the one hoped for removing oppression and aggression?

أَيْنَ الْمُدَّخِرُ لِتَجْدِيدِ الْفَرَائِضِ وَالسُّنَنِ

Where is the one spared for refreshing the duties and traditions?

أَيْنَ الْمُتَخَيَّرُ لِإِعَادَةِ أَلْمِلَّةِ وَالشَّرِيعَةِ

Where is the one chosen for restoring the faith and the code of law?

أَيْنَ الْمُؤَمَّلُ لِإِحْيَاءِ الْكِتَابِ وَحُدُودِهِ

Where is the one expected to restore to life the Book and its provisions?

أَيْنَ مُحْيِي مَعَالِمِ الدِّينِ وَأَهْلِهِ

Where is the reviver of the elements of the religion and its people?

أَيْنَ قَاصِمٌ شَوْكَةَ الْمُعْتَدِينَ

Where is the one shattering the arms of the aggressors?

أَيْنَ هَادِمٌ أَبْنِيَةِ الشِّرْكِ وَالنَّفَاقِ

Where is the one demolishing the edifices of polytheism and hypocrisy?

أَيْنَ مُبِيدٌ أَهْلَ الْفُسُوقِ

Where is the one annihilating the people of wickedness,

وَالْعَصِيَّانِ وَالطُّغْيَانِ

disobedience, and tyranny?

أَيْنَ حَاصِدُ فُرُوعِ الْغِيِّ وَالشَّقَاقِ

Where is the one uprooting the branches of error and insurgence?

أَيْنَ طَامِسُ آثَارِ الزِّيغِ وَالْأَهْوَاءِ

Where is the one effacing the traces of evasiveness and personal desires?

أَيْنَ قَاطِعُ حَبَائِلِ الْكِذْبِ وَالْأَفْتِرَاءِ

Where is the one severing the ropes of fabrication and forgery?

أَيْنَ مُبِيدُ الْعُتَاةِ وَالْمَرَدَةِ

Where is the one terminating the insolent defiant and persistent rebels?

أَيْنَ مُسْتَاوِلِ أَهْلِ الْعِنَادِ وَالتَّضْلِيلِ  
وَالْإِلْحَادِ

Where is the one tearing up the people of  
obstinacy, misleading, and atheism?

أَيْنَ مُعَزِّئِ الْأَوْلِيَاءِ وَمُذِلِّ الْأَعْدَاءِ

Where is the one ennobling the saints and  
humiliating the enemies?

أَيْنَ جَامِعِ الْكَلِمَةِ عَلَى التَّقْوَى

Where is the one bringing together (all  
scattered) words to piety?

أَيْنَ بَابِ اللَّهِ الَّذِي مِنْهُ يُؤْتَى

Where is the door of Allah from which  
Allah is come?

أَيْنَ وَجْهِ اللَّهِ الَّذِي إِلَيْهِ يَتَوَجَّهُ الْأَوْلِيَاءُ

Where is the Face of Allah towards whom the saints turn their faces.

أَيْنَ السَّبَبُ الْمُتَّصِلُ بَيْنَ الْأَرْضِ وَالسَّمَاءِ

Where is the means of access that is connectedly extended between the earth and the heavens.

أَيْنَ صَاحِبُ يَوْمِ الْفَتْحِ

Where is the patron of the Conquest Day

وَنَاشِرُ رَايَةِ الْهُدَى

and the stretcher of the pennon of true guidance?

أَيْنَ مُؤَلَّفُ شَمْلِ الصَّلَاحِ وَالرَّضَا

Where is the one reunifying the dispersed parts of uprightness and contentment?

أَيْنَ الطَّالِبُ بِذُحُولِ الْأَنْبِيَاءِ وَأَبْنَاءِ  
الْأَنْبِيَاءِ

Where is the one demanding with the vengeance of the Prophets and their sons?

أَيْنَ الطَّالِبُ بِدَمِ الْمَقْتُولِ بِكَرْبَلَاءَ

Where is the one demanding with the blood of the one slain in Karbala'?

أَيْنَ الْمَنْصُورُ عَلَى مَنْ أَعْتَدَى عَلَيْهِ  
وَأَفْتَرَى

Where is the one granted aid against whomever transgresses and forges lies against him?

أَيْنَ الْمُضْطَرُّ الَّذِي يُجَابُ إِذَا دَعَا

Where is the distressed who is answered  
when he prays?

أَيْنَ صَدْرُ الْخَلَائِقِ ذُو الْبِرِّ وَالتَّقْوَىٰ

Where is the forepart of the creatures who  
enjoys dutifulness and piety?

أَيْنَ ابْنُ النَّبِيِّ الْمُصْطَفَىٰ

Where is the son of the well-chosen  
Prophet,

وَأَبْنُ عَلِيٍّ الْمُرْتَضَىٰ

the son of `Ali the well-pleased,

وَأَبْنُ خَدِيجَةَ الْغَرَاءِ

the son of Khadijah the glittery lady,



وَأَبْنُ فَاطِمَةَ الْكُبْرَىٰ

and the son of Fatimah the grand lady?

بَابِي أَنْتَ وَأُمِّي

May my father and mother be ransoms for  
you.

وَنَفْسِي لَكَ الْوِقَاءُ وَالْحِمَىٰ

May my soul be protection and shield for  
you.

يَا بَنَ السَّادَةِ الْمُقْرَبِينَ

O son of the chiefs drawn near!

يَا بَنَ النَّجَبَاءِ الْأَكْرَمِينَ

O son of the most honorable, outstanding  
ones!

يَا بِنَ الْهُدَاةِ الْمَهْدِيِّينَ

O son of the guiding and well-guided ones!

يَا بِنَ الْخَيْرَةِ الْمُهَذَّبِينَ

O son of the ever-best refined ones!

يَا بِنَ الْغَطَارِفَةِ الْأَنْجَبِينَ

O son of the all-liberal and all-select ones!

يَا بِنَ الْأَطَائِبِ الْمُطَهَّرِينَ

O son of the immaculate and purified ones!

يَا بِنَ الْخَضَارِمَةِ الْمُنتَجَبِينَ

O son of the ample-giving, finely elected ones!

يَا بِنَ الْقَمَاقِمَةِ الْكَرَمِينَ

O son of the bounteous, most honorable  
ones!

يَا بِنَ الْبُدُورِ الْمُنِيرَةِ

O son of light-giving full moons!

يَا بِنَ السُّرُجِ الْمُضِيئَةِ

O son of beaming lanterns!

يَا بِنَ الشَّهْبِ الثَّاقِبَةِ

O son of piercing flames!

يَا بِنَ الْأَنْجُمِ الزَّاهِرَةِ

O son of luminous stars!

يَا بِنَ السُّبُلِ الْوَاضِحَةِ

O son of patent ways!

يَا بِنَ الْأَعْلَامِ اللَّائِحَةِ

O son of obvious signs!

يَا بِنَ الْعُلُومِ الْكَامِلَةِ

O son of perfect knowledge!

يَا بِنَ السُّنَنِ الْمَشْهُورَةِ

O son of renowned traditions!

يَا بِنَ الْمَعَالِمِ الْمَأْثُورَةِ

O son of well-established features!

يَا بِنَ الْمُعْجَزَاتِ الْمَوْجُودَةِ

O son of well-known miracles!

يَا بِنَ الدَّلَائِلِ الْمَشْهُودَةِ

O son of widely witnessed demonstrations!

يَا بِنَ الصِّرَاطِ الْمُسْتَقِيمِ

O son of the straight path!

يَا بِنَ النَّبَاِ الْعَظِيمِ

O son of the great news!

يَا بِنَ مَنْ هُوَ فِيهِ أَمُّ الْكِتَابِ لَدَى اللَّهِ

عَلِيٌّ حَكِيمٌ

O son of him who is elevated and full of wisdom in the original of the Book with Allah.

يَا بِنَ الْآيَاتِ وَالْبَيِّنَاتِ

O son of signs and manifestations!

يَا بِنَ الدَّلَائِلِ الظَّاهِرَاتِ

O son of apparent points of evidence!

يَا بِنَ الْبَرَاهِينِ الْوَاضِحَاتِ الْبَاهِرَاتِ

O son of clear-cut and dazzling  
substantiations!

يَا بِنَ الْحُجَجِ الْبَالِغَاتِ

O son of conclusive arguments!

يَا بِنَ النِّعَمِ السَّابِغَاتِ

O son of superabundant bounties!

يَا بِنَ طهٍ وَالْمُحْكَمَاتِ

O son of Taha and the decisive (verses)!

يَا بِنَ يَسٍ وَالذَّارِيَاتِ

O son of Yasin and al-Dhariyat (the  
winnowing winds)!

يَا بِنَ الطُّورِ وَالْعَادِيَاتِ

O son of al-Tur (the Mount of Revelation)  
and al-`Adiyat (the running steeds)!

يَا بِنَ مَنْ دَنَا فَتَدَلَّىٰ

O son of him who drew near and then  
bowed;

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ

he therefore was the measure of two bows  
or closer still;

دُنُوًّا وَأَقْتِرَابًا مِنَ الْعَلِيِّ الْأَعْلَىٰ

nearness and closeness to the Most High  
and Most Exalted (Lord)!

لَيْتَ شِعْرِي أَيْنَ اسْتَقَرَّتْ بِكَ النَّوَىٰ

How I wonder! Where has farness taken  
you?

بَلْ أَيُّ أَرْضٍ تُقَلِّكُ أَوْ ثَرَىٰ

Or which land or soil is carrying you?

أَبْرَضُوَىٰ أَوْ غَيْرَهَا أَمْ ذِي طُوَىٰ

Is it on (Mount) Radhwa or elsewhere on  
(Mount) Dhi-Tuwa?

عَزِيزٌ عَلَيَّ أَنْ أَرَىٰ الْخَلْقَ وَلَا تُرَىٰ

It is hard for me that I can see all creatures  
but I can neither see you

وَلَا أَسْمَعُ لَكَ حَسِيْسًا وَلَا نَجْوَىٰ

nor can I hear any whisper or confidential  
talk from you!

عَزِيزٌ عَلَيَّ أَنْ تُحِيطَ بِكَ دُونِي الْبَلْوَىٰ

It is hard for me that ordeals encompass  
you, not me



وَلَا يَنَالُكَ مِنِّي ضَجِيحٌ وَلَا شَكْوَىٰ

and neither cry nor complaint from me can rally round you!

بِنَفْسِي أَنْتَ مِنْ مَغِيبٍ لَمْ يَخُلْ مِنَّا

May my soul be ransom for you; for although you are hidden from us, you have never forsaken us.

بِنَفْسِي أَنْتَ مِنْ نَازِحٍ مَا نَزَحَ عَنَّا

May my soul be ransom for you; for although you are away, you have never been away from us.

بِنَفْسِي أَنْتَ أُمْنِيَّةٌ شَائِقٍ يَتَمَنَّىٰ

May my soul be ransom for you; for you are the wish of an eager

مِنْ مُؤْمِنٍ وَمُؤْمِنَةٍ ذَكَرًا فَحَنَّا

believing man or woman who mention you  
and miss you.

بِنَفْسِي أَنْتَ مِنْ عَقِيدٍ عَزَّ لَا يُسَامَى

May my soul be ransom for you; for you  
are an unmatched pioneer of dignity.

بِنَفْسِي أَنْتَ مِنْ أَثِيلٍ مَجْدٍ لَا يُجَارَى

May my soul be ransom for you; for you  
are an unrivaled origin of glory.

بِنَفْسِي أَنْتَ مِنْ تِلَادٍ نَعَمٍ لَا تُضَاهَى

May my soul be ransom for you; for you  
are unparalleled center of bounties.

بِنَفْسِي أَنْتَ مِنْ نَصِيفٍ شَرَفٍ لَا يُسَاوَى

May my soul be ransom for you; for you  
are unequaled in all-inclusive honor.

إِلَىٰ مَتَىٰ أَحَارُ فَيْكَ يَا مَوْلَايَ وَإِلَىٰ مَتَىٰ

Until when will I be bewildered about you,  
O my master, and until when?

وَأَيُّ خِطَابٍ أَصِفُ فَيْكَ وَأَيُّ نَجْوَىٰ

In what kind of statement and in what kind  
of talk can I describe you?

عَزِيزٌ عَلَيَّ أَنْ أَجَابَ دُونَكَ وَأَنَاغَىٰ

It is hard for me that I can receive answers  
and words, but you cannot.

عَزِيزٌ عَلَيَّ أَنْ أَبْكِيكَ وَيَخْذُكَ الْوَرَىٰ

It is hard for me that I weep for you but the  
others disappoint you.

عَزِيزٌ عَلَيَّ أَنْ يَجْرِيَ عَلَيْكَ دُونَهُمْ مَا  
جَرَى

It is hard for me that what has happened  
afflict you other than all the others.

هَلْ مِنْ مُعِينٍ فَاطِيلَ مَعَهُ الْعَوِيلَ  
وَالْبُكَاءَ

Is there any helper with whom I may  
lament and bewail as much as I wish?

هَلْ مِنْ جَزُوعٍ فَاسَاعِدَ جَزَعَهُ إِذَا خَلَ

Is there any aggrieved one whom I can  
help in grief when he becomes tired?

هَلْ قَدِيتُ عَيْنٌ فَسَاعَدَتْهَا عَيْنِي عَلَىٰ

الْقَدَىٰ

Is there any faint twinkle of evidence to  
make me willingly take up the trouble?

هَلْ إِلَيْكَ يَا بَنَ أَحْمَدَ سَبِيلٌ فَتُلْقَىٰ

Is there any way to meet you, O son of  
Ahmad (the Prophet)?

هَلْ يَتَّصِلُ يَوْمَنَا مِنْكَ بَعْدَ فَنَحْظَىٰ

Will our day be promised to catch your  
day and we will thus achieve our hope?

مَتَىٰ نَرُدُّ مَنَاهْلَكَ الرَّوِيَّةَ فَنَرَوَىٰ

When will we be able to join your  
refreshing springs and we will then be  
satiated?

مَتَىٰ نَنْتَقِعُ مِنْ عَذْبِ مَائِكَ

When will we quench our thirst from your  
fresh water,

فَقَدْ طَالَ الصَّدَىٰ

because thirst has been too long?

مَتَىٰ نُغَادِيكَ وَنُرَاوِحُكَ فَنُقِرَّ عَيْنًا

When will we accompany you in coming  
and going so that our eyes will be  
delighted?

مَتَىٰ تَرَانَا وَنَرَاكَ وَقَدْ نَشَرْتَ لَوَاءَ النَّصْرِ

تُرَىٰ

When will you see us and we see you  
spreading the pennon of victory?

أَتَرَانَا نَحْفُ بِكَ وَأَنْتَ تَوُمُّ الْمَلَأَ

Can it be that we surround you while you  
are leading the groups,

وَقَدْ مَلَأَتِ الْأَرْضَ عَدْلًا

after you will have filled in the earth with  
justice,

وَأَذَقْتَ أَعْدَاءَكَ هَوَانًا وَعِقَابًا

tasted your enemies humiliation and  
punishment,

وَأَبْرَتِ الْعُتَاةَ وَجَحَدَةَ الْحَقِّ

annihilated the insolent defiant and the  
deniers of the truth,

وَقَطَعْتَ دَابِرَ الْمُتَكَبِّرِينَ

cut off the roots of the arrogant,

وَأَجْتَشَّتْ أَصُولَ الظَّالِمِينَ

eradicated the sources of the wrongdoers,

وَنَحْنُ نَقُولُ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

and we keep on saying, “All praise be to Allah the Lord of the worlds?”

اللَّهُمَّ أَنْتَ كَشَّافُ الْكُرْبِ وَالْبَلَوَىٰ

O Allah, You are verily the reliever from agonies and ordeals.

وَإِلَيْكَ أَسْتَعْدِي فَعِنْدَكَ الْعَدْوَىٰ

To You do I complain about the transgressions against me, for You alone are worthy of receiving complaints,

وَأَنْتَ رَبُّ الْآخِرَةِ وَالْدُنْيَا



and You are alone the Lord of the  
Hereafter and this world.

فَاعِثُ يَا غِيَاثَ الْمُسْتَغِيثِينَ عُبَيْدَكَ  
الْمُبْتَلَىٰ

So, (please) aid Your agonized worthless  
servant, O Aide of those who seek aid,

وَأَرِهِ سَيِّدَهُ يَا شَدِيدَ الْقُوَىٰ

grant him (i.e. Your servant) chance to see  
his master, O Lord of mighty prowess,

وَأَزِلْ عَنْهُ بِهِ الْآسَىٰ وَالْجَوَىٰ

remove from him misfortune and anguish,  
in the name of his master,

وَبَرِّدْ غَلِيلَهُ يَا مَنْ عَلَى الْعَرْشِ اسْتَوَىٰ

and satisfy his thirst, O He Who is  
established on the Throne

وَمَنْ إِلَيْهِ الرَّجْعِي وَالْمُنْتَهَى

and He to Whom is the return and the final  
goal.

اللَّهُمَّ وَنَحْنُ عَبِيدُكَ التَّائِقُونَ إِلَيْكَ وَوَلِيكَ

O Allah, we are Your servants who are  
fervently willing to meet Your vicegerent,

الْمُذَكِّرِ بِكَ وَبِنَبِيِّكَ

who reminds of You and Your Prophet;

خَلَقْتَهُ لَنَا عَصِمَةً وَمَلَاذَأً

and whom You have created as haven and  
refuge for us,

وَأَقَمْتَهُ لَنَا قَوَاماً وَمَعَاذاً

You have appointed as foundation and  
source of protection for us,

وَجَعَلْتَهُ لِّلْمُؤْمِنِينَ مِنَّا إِمَامًا

and whom You have made to be the leader  
of the believers among us.

فَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا

So, (please) convey to him greetings and  
salutations from us,

وَزِدْنَا بِذَلِكَ يَا رَبِّ إِكْرَامًا

endue us with more honor, O my Lord,  
through that,

وَأَجْعَلْ مُسْتَقَرَّهُ لَنَا مُسْتَقَرًّا وَمُقَامًا

decide his settlement among us to be  
settlement and dwelling for us,

وَأَتِمِّمْ نِعْمَتَكَ بِتَقْدِيمِكَ إِيَّاهُ أَمَامَنَا

and perfect Your bounty by making him  
occupy the leading position before us

حَتَّى تُورِدَنَا جَنَّاتِكَ

so that You shall allow us to enter the  
gardens of Your Paradise

وَمُرَافَقَةَ الشُّهَدَاءِ مِنْ خُلَصَائِكَ

and to accompany the martyrs from among  
Your elite ones.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please) send blessings upon  
Muhammad and the Household of  
Muhammad;

وَصَلِّ عَلَى مُحَمَّدٍ جَدِّهِ وَرَسُولِكَ

and send blessings upon Muhammad his  
grandfather and Your messenger;

السَّيِّدِ الْأَكْبَرِ

the senior master,

وَعَلَىٰ أَبِيهِ السَّيِّدِ الْأَصْغَرِ

upon his father the junior master,

وَجَدَّتِهِ الصِّدِّيقَةَ الْكُبْرَىٰ

upon his grandmother the grand veracious  
lady

فَاطِمَةَ بِنْتِ مُحَمَّدٍ

Fatimah the daughter of Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

peace be upon him and his Household,

وَعَلَىٰ مَنْ اصْطَفَيْتَ مِنْ آبَائِهِ الْبَرَّةِ

upon his dutiful fathers whom You have  
chosen (over all others),

وَعَلَيْهِ أَفْضَلٌ وَأَكْمَلُ

and upon him with such most favorable,  
most perfect,

وَأَتَمُّ وَأَدْوَمُ

most thorough, most permanent,

وَأَكْثَرُ وَأَوْفَرُ

most abundant, and most plentiful

مَا صَلَّيْتَ عَلَيَّ أَحَدٍ مِنْ أَصْفِيَاءِكَ

blessings that You have ever sent upon any  
of Your elite ones

وَخَيْرَتِكَ مِنْ خَلْقِكَ

and well-chosen ones among Your  
creatures.

وَصَلِّ عَلَيْهِ صَلَاةً لَا غَايَةَ لِعَدَدِهَا

And (please) bless him with such blessings  
whose number is infinite,

وَلَا نِهَايَةَ لِمَدَدِهَا

whose quantity is never-ending,

وَلَا نَفَادَ لَأَمَدِهَا

and whose time is interminable.

اللَّهُمَّ وَأَقِم بِهِ الْحَقَّ

O Allah! Through him, establish all rights,

وَأَدْحِضْ بِهِ الْبَاطِلَ

refute the entire wrong,

وَأَدِلُّ بِهِ أَوْلِيَاءَكَ

grant triumph to Your loyalists,

وَأَذِلُّ بِهِ أَعْدَاءَكَ

humiliate Your enemies,

وَصِلِ اللَّهُمَّ بَيْنَنَا وَبَيْنَهُ

establish, O Allah, between him and us

وُصْلَةً تُؤَدِّي إِلَيَّ مُرَافَقَةَ سَلْفِهِ

a connection that leads us to accompany  
his ancestors,

وَأَجْعَلْنَا مِمَّنْ يَأْخُذُ بِحُجْرَتِهِمْ

include us with those who will take their  
vengeance



وَيَمْكُتُ فِي ظِلِّهِمْ

and keep constant under their shadow,

وَأَعِنَّا عَلَى تَأْدِيَةِ حُقُوقِهِ إِلَيْهِ

help us fulfill our duties towards him,

وَأَلْأَجْتِهَادِ فِي طَاعَتِهِ

exert all efforts in obedience to him

وَأَجْتِنَابِ مَعْصِيَتِهِ

and avoiding disobeying him,

وَأَمْنُنْ عَلَيْنَا بِرِضَاةٍ

bestow upon us with the favor of attaining

his pleasure,

وَهَبْ لَنَا رَأْفَتَهُ وَرَحْمَتَهُ

and grant us his kindness, mercy,

وَدُعَاءَهُ وَخَيْرَهُ

prayer (for us), and his goodness

مَا نَنَالُ بِهِ سَعَةً مِنْ رَحْمَتِكَ

in an amount due to which we will gain a  
good deal of Your mercy

وَفَوْزاً عِنْدَكَ

and achievement with You.

وَأَجْعَلْ صَلَاتَنَا بِهِ مَقْبُولَةً

And, through him, render our prayers  
admitted,

وَذُنُوبَنَا بِهِ مَغْفُورَةً

our sins forgiven,

وَدُعَاءَنَا بِهِ مُسْتَجَاباً

and our supplications responded.

وَأَجْعَلْ أَرْزَاقَنَا بِهِ مَبْسُوطَةً

And, through him too, make our  
sustenance expanded for us,

وَهُمُومَنَا بِهِ مَكْفِيَةً

our distresses relieved,

وَحَوَائِجَنَا بِهِ مَقْضِيَةً

and our needs granted.

وَأَقْبِلْ إِلَيْنَا بِوَجْهِكَ الْكَرِيمِ

And (please) receive us with Your Noble  
Face,

وَأَقْبِلْ تَقَرُّبَنَا إِلَيْكَ

approve of our seeking nearness to You,

وَأَنْظِرْ إِلَيْنَا نَظْرَةً رَحِيمَةً

and have a merciful look at us

نَسْتَكْمِلُ بِهَا الْكِرَامَةَ عِنْدَكَ

by which we will win perfect honor with

You;

ثُمَّ لَا تَصْرِفْهَا عَنَّا بِجُودِكَ

and, after that, do not ever take it away

from us, in the name of Your

magnanimity,

وَأَسْقِنَا مِنْ حَوْضِ جَدِّهِ

and give us a drink from the Pond of his

grandfather,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

may Allah bless him and his Household,

بِكَاسِهِ وَبِيَدِهِ

from his own cup and with his own hand,

رِيًّا رَوِيًّا

such a replete, satiating,

هَنِيئًا سَائِغًا

pleasant, and wholesome drink

لَا ظَمًا بَعْدَهُ

after which we shall never suffer from  
thirst.

يَا أَرْحَمَ الرَّاحِمِينَ

# Salaah of Ja'far Tayyar

## Salat of Jafer-e-Tayyar

It is the tradition of the Prophet (s.a.) that if one recites Salat of Ja'far-e-Tayyar and his sins are equal to the grains of sand in the desert and equal to the seas, the Almighty shall forgive his sins. The best time to perform it is on **Friday** before noon. Also recommended for fulfilment of desires and for sawab of the dead ones.

It is a **Four** rakat Salat, divided into 2 parts of 2 rakats each . Pray each part exactly like the Fajr Salat, with the following adjustments:

- First rakat After recitation of Suratul Faatihah, recite **Sura Zilzaal** (Surah 99)
- Second rakat After recitation of Suratul Faatihah, recite **Sura Aadiyaat** (Surah 100)
- Third Rakat After recitation of Suratul Faatihah, recite **Suratun Nasr**
- Fourth Rakat after recitation of Suratul Faatihah, recite **Suratul Ikhlaaas**.

Recite Tasbeehatul Arba in the following way:

- After reciation of Surahs... recite 15 times
- In Rukoo... 10 times
- In Qiyaam after Rukoo... 10 times
- In the First Sajdah... 10 times
- While sitting after First Sajdah... 10 times
- In the second Sajdah... 10 times
- While sitting after second Sajdah... 10 times.

Tasbeehatul Arba:

سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ

In the last sajdah of 4th Rakat recite:

سُبْحَانَ مَنْ لَيْسَ الْعِزُّ وَالْوَقَارُ سُبْحَانَ مَنْ تَعَطَّفَ بِالْمَجْدِ وَتَكَرَّمَ بِهِ، سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ، سُبْحَانَ مَنْ أَحْصَى كُلَّ شَيْءٍ عِلْمُهُ، سُبْحَانَ ذِي الْمَنِّ وَالنَّعَمِ، سُبْحَانَ ذِي الْفُتْرَةِ وَالكَرَمِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ، وَأَسْمِكَ الْأَعْظَمِ وَكَلِمَاتِكَ التَّامَّةِ الَّتِي تَمَّتْ صِدْقًا وَعَدْلًا، صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ وَأَفْعَلْ بِي

Then, you may mention your needs

After completing the prayers repeat the following, each in a single breath.

O Lord, O Lord! يَا رَبِّ يَا رَبِّ  
 O my Lord, O my Lord! يَا رَبَّاهُ يَا رَبَّاهُ  
 Lord, Lord! رَبِّ رَبِّ  
 O Allah, O Allah! يَا اللَّهُ يَا اللَّهُ  
 O Ever-living, O Ever-living! يَا حَيِّ يَا حَيِّ  
 O All-merciful, O All-merciful! يَا رَحِيمُ يَا رَحِيمُ

Say seven times

O All-compassionate! O All-comp.. يَا رَحْمَنُ يَا رَحْمَنُ

Say seven times

يَا أَرْحَمَ الرَّاحِمِينَ

O Most Merciful of all those who show mercy!

Then say the following dua:

اللَّهُمَّ إِنِّي أَفْتَحُ الْقَوْلَ بِحَمْدِكَ، وَأَنْطِقُ بِالثَّنَاءِ عَلَيْكَ، وَأَمَجِّدُكَ وَلَا غَايَةَ لِمَدْحِكَ، وَأُثْنِي عَلَيْكَ وَمَنْ يَبْلُغُ غَايَةَ ثَنَائِكَ وَأَمَدَ مَجْدِكَ، وَأَنِّي لَخَلِيقَتِكَ كُنْهُ مَعْرِفَةَ مَجْدِكَ، وَأَيَّ زَمَنٍ لَمْ تَكُنْ مَمْدُوحًا بِفَضْلِكَ مَوْصُوفًا بِمَجْدِكَ عَوَادًا عَلَى الْمُذْنِبِينَ بِحِلْمِكَ. تَخَلَّفَ سَكَّانُ أَرْضِكَ عَنْ طَاعَتِكَ فَكُنْتُ عَلَيْهِمْ عَطُوفًا بِجُودِكَ جَوَادًا بِفَضْلِكَ، عَوَادًا بِكَرَمِكَ، يَا لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ ذُو الْجَلَالِ وَالْإِكْرَامِ

### سورة الزلزلة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِذَا زُلْزِلَتِ الْأَرْضُ زُلْزَالَهَا ﴿١﴾ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ﴿٢﴾ وَقَالَ  
 الْإِنْسَانُ مَا لَهَا ﴿٣﴾ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ﴿٤﴾ بِأَنَّ رَبَّكَ أَوْحَى لَهَا ﴿٥﴾  
 يَوْمَئِذٍ يَصُدُّرُ النَّاسُ أَشْتَاتًا لِيُرَوْا أَعْمَالَهُمْ ﴿٦﴾ فَمَنْ يَعْمَلْ  
 مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٧﴾ وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

### سورة العاديات

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 وَالْعَادِيَاتِ ضَبْحًا ﴿١﴾ فَالْمُورِيَّاتِ قَدْحًا ﴿٢﴾ فَالْمُغِيرَاتِ  
 صُبْحًا ﴿٣﴾ فَأَتَرْنَ بِهِ فَوْسَطِنَ بِهِ جَمْعًا ﴿٤﴾ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٦﴾  
 وَإِنَّهُ عَلَىٰ ذَلِكٍ لَشَهِيدٌ ﴿٧﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٨﴾  
 أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ۙ وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١٠﴾ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَخَبِيرٌ

### سورة النصر

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ  
 أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

## **Salaah Istegatha Imam**

### **Zaman عليه السلام**

Recite 2 rakat salaah in the following manner;

In each unit (rakat), whilst reciting Surah al-Hamd, when you reach at the verse:

“iyyaka na 'budu wa iyyaka nasta'in”  
(You alone we worship and You alone we ask for help), repeat it 100 times and then finish the rest of Surah al-Hamd.

Then recite Surah al-Ikhlās once.

During the genuflection (rukoo) and the prostration (sujud), the invocation (dhikr) should be recited seven times.

After completing the prayer, the words “la ilaha illallah” (there is no god but Allah) should be recited once.

Then recite the Tasbih of Sayyida Zahra  
سلام الله عليها



## Salaahs Specific for the Night of 15<sup>th</sup> Sha'ban

At the mid-Sha`ban night, you may offer a four unit prayer in each unit of which you may recite Surah *al-Fatihah* once and Surah *al-Tawhid* one hundred times. After accomplishment, you may say the following supplicatory prayer:

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ

O Allah, I am in need for You

وَمِنْ عَذَابِكَ خَائِفٌ مُسْتَجِيرٌ

and I am fearful of You, seeking Your  
shelter against Your chastisement.

اللَّهُمَّ لَا تُبَدِّلْ أَسْمِي

O Allah, (please) do not erase my name,

وَلَا تُغَيِّرْ جِسْمِي

do not change my body,

وَلَا تَجْهَدْ بِلَائِي

do not increase my ordeals,

وَلَا تُشْمِتْ بِي اَعْدَائِي

and do not make my enemies rejoice at my  
misfortune.

اعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ

I resort to Your pardon against Your  
punishment,

وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ

I resort to Your mercy against Your  
chastisement,

وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

I resort to Your pleasure against Your wrath,

وَأَعُوذُ بِكَ مِنْكَ

and I resort to You against You.

جَلَّ تَنَاوُكَ

Enormous be the praise of You.

أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

You are as exactly as You have praised  
Yourself

## وَفَوْقَ مَا يَقُولُ الْقَائِلُونَ

and above all that which is said about You.

It is worth mentioning that traditions have decided a great reward for one who offers a one hundred unit prayer at this night; in each unit, Surah *al-Fatihah* is recited once and Surah *al-Tawhid* ten times.

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## Last 3 Days of Sha'ban

Imam al-Ridha عليه السلام is reported as saying: If one observes fasting on the last three days of Sha`ban and attaches it to the obligatory fasting of Ramadhan, Almighty Allah will decide him as having observed fasting for two consecutive months.

Abu'l-Salt al-Harawi has narrated that when he visited Imam al-Ridha عليه السلام on the last Friday of Sha`ban, the Imam عليه السلام said to him:

Abu'l-Salt, the days of Sha`ban have almost passed. This is the last Friday. You should thus settle what you have missed in this month by working harder in the

rest of it. You may supplicate God, implore for His forgiveness, recite the Holy Qur'an, and repent to Him from your sins so that you receive the month of Ramadhan with pure sincerity to Him. You must fulfill all the trusts that you are liable to settle, do not bear malice against any of your brethren-in-faith, you must give up any sin that you commit. Fear Almighty Allah and trust in Him in secret and openly, for 'If any one puts his trust in Allah, sufficient is (Allah) for him. For Allah will surely accomplish his purpose. Verily, for all things has Allah appointed a due proportion. 65/3'

In the rest days of Sha`ban, you may

repeat the following supplicatory prayer very much for Almighty Allah saves many people from Hellfire on account of the sanctity of this month:

اللَّهُمَّ إِنْ لَمْ تَكُنْ غَفَرْتَ لَنَا فِيمَا مَضَى  
مِنْ شَعْبَانَ

O Allah, if You have not forgiven us in the past days of Sha`ban,

فَاغْفِرْ لَنَا فِيمَا بَقِيَ مِنْهُ

(please do) forgive us in the rest of it.

## Dua for Last Night of Sha'ban

Shaykh al-Tusi has narrated on the authority of Harith ibn Mughirah al-Nadhri on the authority of Imam al-Sadiq عليه السلام who used to say the following supplicatory prayer at the last night of Sha`ban and the first night of Ramadan:

[mp3](#)

اللَّهُمَّ إِنَّ هَذَا الشَّهْرَ الْمُبَارَكَ

O Allah, this blessed month

الَّذِي أَنْزَلَ فِيهِ الْقُرْآنُ

in which the Qur'an was revealed

وَجَعَلَ هُدًى لِلنَّاسِ

and was made guidance for people



وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

and clear proofs of the guidance, and the  
Criterion (of right and wrong),

قَدْ حَضَرَ

has commenced.

فَسَلِّمْنَا فِيهِ

So, (please) keep us out of blemish during it,

وَسَلِّمَهُ لَنَا

keep it sound for us,

وَتَسَلِّمَهُ مِنَّا فِي يُسْرٍ مِّنكَ وَعَافِيَةٍ

and receive it from us with means of  
easiness and good health from You.

يَا مَنْ أَخَذَ الْقَلِيلَ وَشَكَرَ الْكَثِيرَ

O He Who has accepted the little (deed) and  
thanked for the much,

أَقْبَلْ مِنْيَ الْيَسِيرَ

(please) accept from me the little (deed).

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I beseech You

أَنْ تَجْعَلَ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا

to make for me a path to every decency,

وَمِنْ كُلِّ مَا لَا تُحِبُّ مَانِعًا

and to make for me a barrier against  
everything that You do not like.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show  
mercy!

يَا مَنْ عَفَا عَنِّي وَعَمَّا خَلَوْتُ بِهِ مِنْ  
السَّيِّئَاتِ

O He Who has pardoned me and overlooked  
the misdeeds that I have committed secretly!

يَا مَنْ لَمْ يُؤَاخِذْنِي بِأَرْتِكَابِ الْمَعَاصِي

O He Who has not punished me for my  
committing acts of disobedience to Him!

عَفُوكَ عَفُوكَ عَفُوكَ يَا كَرِيمُ

I seek Your pardon, I seek Your pardon, I  
seek Your pardon, O All-generous!

إِلَهِي وَعَظَّتَنِي فَلَمْ أَتَّعِظْ

O my God, You advised me, but I have not  
followed Your advice

وَزَجَرْتَنِي عَنْ مَحَارِمِكَ فَلَمْ أَنْزَجِرْ

and You rebuked me for violating that which You have deemed forbidden, but I have not stopped.

فَمَا عُدْرِي

Now, what is my excuse?

فَاعْفُ عَنِّي يَا كَرِيمٌ

So, (please) pardon me, O All-generous!

عَفُوكَ عَفُوكَ

I seek Your pardon, I seek Your pardon!

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I beseech You

الرَّاحَةَ عِنْدَ الْمَوْتِ

for rest at death

وَالْعَفْوَ عِنْدَ الْحِسَابِ

and for pardon at calling to account.

عَظْمَ الذَّنْبِ مِنْ عَبْدِكَ

Great is the sin of Your servant;

فَلِيَحْسُنِ التَّجَاوُزُ مِنْ عِنْدِكَ

so, let Your overlooking him be excellent.

يَا أَهْلَ التَّقْوَىٰ وَيَا أَهْلَ الْمَغْفِرَةِ

O He Who is worth being feared and is  
worth forgiving!

عَفْوِكَ عَفْوِكَ

I seek Your pardon, I seek Your pardon.

اللَّهُمَّ إِنِّي عَبْدُكَ عَبْدُكَ عَبْدُكَ ابْنُ امْتِكَ

O Allah, I am Your servant and the son of  
Your servant and Your she-servant

ضَعِيفٌ فَاقِيرٌ اِلَى رَحْمَتِكَ

and I am weak and in need for Your mercy;

وَاَنْتَ مُنْزِلُ الْمُنَى وَالْبَرَكَاتِ عَلَى الْعِبَادِ

while You are the Pourer of wealth and bless  
on the servants (of You),

قَاهِرٌ مُقْتَدِرٌ

You are omnipotent and full of power,

اَحْصَيْتَ اَعْمَالَهُمْ

You have recorded all their (i.e. Your  
servants) deeds,

وَقَسَمْتَ ارْزَاقَهُمْ

decided the sustenance of each one them,

وَجَعَلْتَهُمْ مُخْتَلِفَةً السِّبْتَهُمْ وَالْوَانَهُمْ

and made them of different languages and  
colors

خَلْقًا مِنْ بَعْدِ خَلْقٍ

in different stages of creation.

وَلَا يَعْلَمُ الْعِبَادُ عِلْمَكَ

Your servants can never attain Your  
knowledge

وَلَا يَقْدِرُ الْعِبَادُ قَدْرَكَ

and Your servants can never recognize the  
real estimate that is due to You.

وَكُلُّنَا فَاقِيرٌ إِلَى رَحْمَتِكَ

All of us are needy for Your mercy.

فَلَا تَصْرِفْ عَنِّي وَجْهَكَ

So, (please) do not turn Your Face away  
from me

وَأَجْعَلْنِي مِنْ صَالِحِي خَلْقِكَ

and include me with the virtuous creatures  
of You

فِي الْعَمَلِ وَالْأَمَلِ

in deeds, hopes,

وَالْقَضَاءِ وَالْقَدْرِ

and Your decisions (for me).

اللَّهُمَّ ابْقِنِي خَيْرَ الْبَقَاءِ

O Allah, (please) keep me alive in the best  
manner of living,



وَأُفْنِي خَيْرَ الْفَنَاءِ عَلَيَّ مُوَالَاةِ أَوْلِيَاءِكَ

decide for me to die in the best manner of death keeping loyal to Your representatives,

وَمُعَادَاةِ أَعْدَائِكَ

incurring the enmity of Your enemies,

وَأَلرَّغْبَةَ إِلَيْكَ وَالرَّهْبَةَ مِنْكَ

keeping desiring for You, fearing from You,

وَأَلْخُشُوعَ وَالْوَفَاءَ وَالتَّسْلِيمَ لَكَ

and submitting to You, being loyal to You, complying with You,

وَأَلتَّصَدِيقَ بِكِتَابِكَ

believing in Your Book,

وَأَتَّبَاعَ سُنَّةِ رَسُولِكَ

and following Your Prophet's instructions.

اللَّهُمَّ مَا كَانَ فِي قَلْبِي

O Allah, as for whatever I bear in my heart,

مِنْ شَكٍّ أَوْ رَيْبَةٍ

including suspicion, doubt,

أَوْ جُحُودٍ أَوْ قُنُوطٍ

denial, despair,

أَوْ فَرَحٍ أَوْ بَذَخٍ أَوْ بَطْرِ

(excessive) joy, lavish expenditure or  
recklessness,

أَوْ خِيَلَاءٍ أَوْ رِيَاءٍ أَوْ سُمْعَةٍ

pride, arrogance, ostentation,

أَوْ شِقَاقٍ أَوْ نِفَاقٍ

discord, hypocrisy,

أَوْ كُفْرٍ أَوْ فُسُوقٍ أَوْ عِصْيَانٍ

unbelief, licentiousness, disobedience,

أَوْ عِزْمَةٍ أَوْ شَيْءٍ لَا تُحِبُّ

conceit, or anything else that You do not  
like;

فَاسْأَلُكَ يَا رَبُّ أَنْ تُبَدِّلَنِي مَكَانَهُ إِيمَانًا

بِوَعْدِكَ

I thus beseech You, O my Lord, to substitute  
all that with belief in Your promise,

وَوَفَاءً بِعَهْدِكَ

fulfillment of my covenant to You,

وَرِضًا بِقَضَائِكَ

satisfaction with what You decide for me,

وَزُهْدًا فِي الدُّنْيَا

indifference to the worldly pleasures,

وَرَغْبَةً فِي مَا عِنْدَكَ

desire for that which You have,

وَأَثَرَةً وَطْمَآئِنَةً

altruism, tranquility,

وَتَوْبَةً نَّصُوحًا

and sincere repentance.

اسْأَلُكَ ذَلِكَ يَا رَبَّ الْعَالَمِينَ

I beseech You for all that, O Lord of the  
worlds!

إِلٰهِي أَنْتَ مِنْ حِلْمِكَ تُعْصِي فَكَأَنَّكَ لَمْ

تُرَّ

O my God, because You are so forbearing,  
You are disobeyed as if You are not present,

وَمِنْ كَرَمِكَ وَجُودِكَ تُطَاعُ فَكَأَنَّكَ لَمْ

تُعْصَ

and because You are so generous and  
magnanimous, You are obeyed as if You  
have not been disobeyed at all.

وَأَنَا وَمَنْ لَمْ يَعْصِكَ سَكَّانُ أَرْضِكَ

Both those who have not disobeyed You and  
I are the inhabitants of Your lands;

فَكُنْ عَلَيْنَا بِالْفَضْلِ جَوَاداً

so, (please) confer magnanimously upon us  
with Your favors

وَبِالْخَيْرِ عَوَادًا

and always refer to us with Your goodness.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show  
mercy!

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ وَآلِهِ صَلَاةً دَائِمَةً

May Allah bless Muhammad and his  
Household with endless blessings

لَا تُحْصَىٰ وَلَا تُعَدُّ

that are innumerable, uncountable,

وَلَا يَقْدِرُ قَدْرَهَا غَيْرُكَ

and none can do it save You.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show  
mercy!